

UNOFFICIAL COPY

THIS CERTIFIES, That a certain Mortgage executed by Bank of Lansing as Trustee Under Trust
Number 2040-397 and not personally *****

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
17th day of April 19 81 calling for \$ 25,000.00 and
recorded in Mortgage Record No./Plat Book ***** page ***** as Document
No. 25845555 in the Recorder's office of Cook County, State of Illinois
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot 6 in Block 4 in West Hammond a Subdivision of the North 1896 feet of
fractional Section 17, Township 36 North, Range 15 East of the Third
Principal Meridian in Cook County, Illinois.

Commonly known as: 311 Pulaski, Calumet City, IL 60409
PTN No. 30-17-102-017

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 29th day of April, 19 85.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest: **90575273**
Kathleen Wilson Assistant Secretary Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

DEPT-01 RECORDING \$13.00
T#8888 TRAN 8325 11/27/90 15:06:00
#3620 #H *-90-575273
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 29th day of April,
19 85, personally appeared Jeffrey C. Stur
_____ and Kathleen Wilson

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal
Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President



RETURN TO: Margeau Phipps C/O American National Bank of Lansing
3115 Ridge Road, Lansing, IL 60438

1300

90575273

