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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Ill. 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 638122-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LAWRENCE EVERT HALL AND SUSAN N. HALL, HIS WIFE all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21577690 to the premises therein described to-wit:

Lots 16 and 17 in Block 3 in Miller's Subdivision of the North 4.85 chains of the South 18.5 chains of the West 11 chains and the West half (except the South 18.5 chains) all of the South West quarter of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian.

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DEPT-01 RECORDING \$13.25
147777 TRAN 7497 11/27/90 10:48:00
#1088 # 6 *-90-575307
COOK COUNTY RECORDER

Property Address: 611 N. Marion St., Oak Park, Il. 60302
Permanent Index Number: 16-06-315-017-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of October, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Janet Shaw*
Loan Servicing Officer

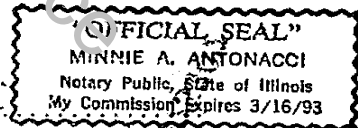
By: *Paula*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



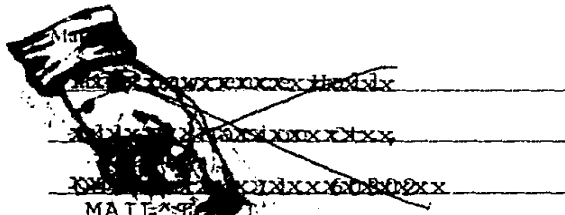
THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

Minnie A. Antonacci
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____



ROBERT J. PAULS
ATTORNEY AT LAW
619 S. ADDISON ROAD
ADDISON, IL 60101
(312) 941-9000

FORM NO. M2400 JAN 85

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Property of Cook County Clerk's Office

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