

UNOFFICIAL COPY

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 25, 1988 AND KNOWN AS TRUST NO. 106078-02

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 29th day of JULY, A.D. 1988, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 88 354 130 and Assignment of Rents recorded as Doc. No. 88 354 131 and registered * to a portion of the premises therein described as follows, to wit:

LOTS 21, 22, 23, 24, 25, 26, 27 AND 28, ALL IN GREENEBAUM'S RESUBDIVISION OF BLOCK 30 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NOS.: 17-07-237-011, 17-07-237-012, 17-07-237-013, 17-07-237-014, 17-07-237-015, 17-07-237-016

ADDRESS OF PROPERTY: 424 North Wood Street, Chicago, IL 60612

* in the Office of the REGISTRAR OF TITLES of Cook County as Doc. No. LR 3729639 and Assignment of Rents registered as Doc. No. LR 3729640 situated in the City of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of APRIL A.D. 1988

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

[Signature]

Vice President
[Signature]

Assistant Secretary

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *[Name]* personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and *[Name]* personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this *[Date]* day of *[Month]* 19*[Year]*.

"OFFICIAL SEAL"
James Paterik
Notary Public, State of Illinois
County of Cook
My Commission Expires 7-1-89

[Signature]

Notary Public

THIS INSTRUMENT WAS PREPARED BY: *[Name]*
475 E. 162nd St., South Holland, Il. 60473

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