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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS ASSOCIATION FORMERLY KNOWN AS CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto LINDA F. GLOVER, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of JANUARY A.D. 19 84 and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book of Records, on page as Document No. 27063638 and a certain Assignment of Rents bearing date the 31st day of JANUARY A.D. 19 84 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page as Document No. 27063639 to the premises therein described, situated in the County of COOK and

State of Illinois, as follows, to wit: LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 20-24-424-010-0570

PROPERTY ADDRESS: 7018-20 S. PAXTON CHICAGO, IL 60649

15.00

THIS INSTRUMENT WAS PREPARED BY: GENERAL COUNSEL 7222 W. CERMAK RD. NORTH RIVERSIDE, IL 60546 COOK COUNTY, ILLINOIS FILED FOR RECORD

Case No about 72 71637

MAIL TO: Linda Glover 6710 S Shore Drive Apt 17C Chgo, Ill 60649

1990 NOV 28 10:10 90576817

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15th day of NOVEMBER A.D. 19 90

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ALLEN J. RISHOP,

By

Allen J. Bishop

Vice President

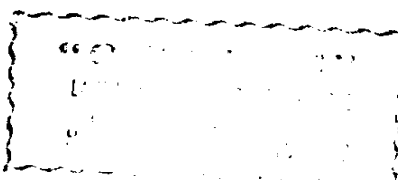
Attest

Joyce D. Shevchuk

JOYCE D. SHEVCHUK, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, the day and year first above written

Anna Zygmunt

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BOX _____

Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

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