

LOT 54 (EXCEPT THE NORTH 17 FEET THEREOF) IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, HARRISON AND NINTH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (Map No. 1, known as 1995 S. Wash Ave., Maywood, Ill.)
 PIN # 15-15-415-003

UNOFFICIAL COPY

90577418

0452443

ASSIGNMENT BY MORTGAGE

Know all men by these presents that Galaxie Lumber & Construction Co. LTD located at 2140 N. CLYBOURN CHICAGO, ILL. 60614 in consideration of the sum of 17,480.00 Dollars lawful money of the United States to it in hand paid by UNION MORTGAGE COMPANY, INC. at or before the sealing and delivery of these presents the receipt whereof is hereby acknowledged has it granted bargained sold assigned transferred and set over and by these presents do it grant bargain sell assign transfer and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage made and executed by ERNEST CUBISON TANDON EVELYN CUBISON and STACY CUBISON single in favor of Galaxie Lumber & Construction Co. LTD bearing date the 14th day of SEPT 19 90 and recorded on the 31 day of 10 19 90 in the office of the Recorder of the County of COOK State of ILLINOIS in Liber Doc. # 90-531922 of deeds volume 1 at page 1 together with a Home Improvement Retail Installation Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns forever in Witness Whereof the assignor has duly executed this assignment this 14th day of Oct 19 90 and offered a seal hereto

Galaxie Lumber & Construction Co. LTD
 By [Signature] Seller
STEVEN C. PINSLER, JR.

STATE OF ILL
 COUNTY OF COOK | General Acknowledgment

I the undersigned [Signature] Notary Public in and for said County in said State hereby certify that STEVEN C. PINSLER, JR. trading as/a partner of UNION MORTGAGE COMPANY, INC. whose name signed to the foregoing conveyance and who known to me acknowledged before me on this day that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this 14 day of Oct 19 90

Notary Public

My commission expires

DEPT-01 RECORDING \$13.00
 TR8888 TRAM 8427 11/28/90 11 29 09
 63747 # H * -90-577418
 COOK COUNTY RECORDER

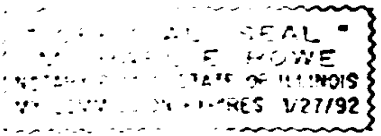
STATE OF ILL
 COUNTY OF COOK | Corporate Acknowledgment

I the undersigned Michael E. Rowe a Notary Public in and for said County in said State hereby certify that STEVEN C. PINSLER, JR. whose name as President of Galaxie Lumber & Construction Co. LTD a corporation is signed to the foregoing conveyance and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 14 day of 10 19 90

[Signature]
MICHAEL E. ROWE Notary Public

My commission expires



Prepared by: Galaxie Lumber & Const. Co.,
 Steven Pinsler
 2140 N. Clybourn
 Chicago, IL. 60614 LTD.

UNION MORTGAGE COMPANY, INC.
 P. O. BOX 515949
 DALLAS, TEXAS 75251-5949

RETURN TO

1300 E

Attest

Book _____ Page _____

Received and entered with _____

at _____ o'clock and _____ minutes _____ M

19 _____

Deeds

REGISTER

MORTGAGE

91577418