TRUST DEED BY CORPORT OF SEPTEMBAL COPPY

	KNOW ALL MEN BY			SAVER CREDIT UNION
	ONE WESTBROOK CORP CTR,			
	a corporation of the State of	ILLINOIS , for and	in consideration of t	he payment of the indebted-
	ness secured by the	MORTGAGE her	einafter mentioned,	and the cancellation of all
~	the notes thereby secured, and of	the sum of one dollar, the	receipt whereof is	hereby acknowledged, does
	hereby REMISE, RELEASE, CONV	VEY and QUIT CLAIM un	IO RAFAEL A. GO	NZALEZ AND ELBA CONZALEZ
,~	1042 FULTON DRIVE, STREAM	WOOD, IL 60103	(NAM	E AND ADDRESS)
	herrs, legal representatives and ass	igns, all the right, title, int	erest, claim or dem	and whatsoever it may have
	acquired in, through or by a certain			•
~	DECEMBER 17-86, and recorded in		_	
•				
				ment No. 86628645
	to the premises there; described, so dollows, to wit:	situated in the County of_	<u></u>	aste of ILLINOIS, as
영 철	gollows, to wit:	_	a a september 1910	
Suite Sol48	g 90577	779 9	90577778	
GUARAN Rd., Su nois 601	N SLOT 32 IN BRISTOL HILL BE	Ave a cumpatureror r	N THE NAMEL OF	CT OUIDED OF SECTION
\$ L m 5	TO THE PLAT THEREOF RECOR ILLINOIS. PERMANENT PARCEL NUMBER: SAID PARCEL ALSO KNOWN AS	06-27 208-003.		
88	>	0.		
	THIS INSTRUMENT WAS PREPARED PAYSAVER CREDIT UNION WESTCHESTER, IL 60154	RED BY:	MAIL TO:	COMMUNITY TITLE GUARANTY 377 E. BUTTERFIELD ROAD SUITE 100 LOMBARD, 1L 60148
	together with all the appurtenances as	nd privileges thereunto belo	onging or apportanil	ig.
	IN TESTIMONY WHEREOF.		· /-	/
	has caused these presents to be signed			d by its A ENDING
	•	•	25 711	
	Secretary, and its corporate seal to be	e hereto affixed, this	_25THday of	AUGUST
				<u>/_</u>
82222	#3640334 ¥ NNUO X000 	By XU	TZ G LOWN OF	PICER XMANNEXX
	T#2222 TRMM 0163 11/28/90	Attest 3	Theres 1	Miller Comment
518	DEPT-01 RECORDING	MELIN	NDA COLEMAN L	ENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-This instrument was prepared by PAYSAVER CREDIT UNION, ONE WESTBROOK CORP CTR, WESTCHESTER, 11. 40154

KXY 1560

FFICIAL COPY STATE OF COOK COUNTY OF ROSEMARY T. VERCRUSSE in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ____LINDA_METZ personally known to me to be the LOAN OFFICER MACHINENKOI the ____ PAYSAVER CREDIT UNION MELINDA COLEMAN . a corporation, and_ known to me to be the LENDING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICERRANGEMY and LENDING Secretary, they signed and delivered the said instrument as LOAN OFFICE PRESENTED and LENDING Secretary of said corporation, and coused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS ____of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. COOK COUNTY CONTROL 19.90. NOTARY GIVEN under my hand area. seal this. 60154 RELEASE DEED By Corporation DDRESS OF PROPERTY 2