

UNOFFICIAL COPY Partial Satisfaction And Release of Mortgage

90577191

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

Loan No. 11008745-9

for and in consideration of the payment of the sum of ****THIRTY SIX THOUSAND NINE HUNDRED SIXTY DOLLARS AND NO CENTS****

Dollars (\$ 36,960.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO MOUNT PROSPECT STATE BANK AS TRUSTEE UNDER TR#1628 DTD 11-26-85**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 65345742, and a certain Assignment of Rents dated the _____ day of _____, 19 _____ and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to a portion of the premises therein described as follows, to-wit: ****LEGAL DESCRIPTION ATTACHED HERewith****

TAX I.D. NO. 02-19-201-024-1029

COMMONLY KNOWN AS: 109 BRANDON CT. E-35

(Handwritten notes: (L) HARKIN, 23 W. ALLEN, ALAN III (L) (L))

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situated in the VILLAGE of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this 12th day of NOVEMBER, A.D. 1990

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
Evelyn M. Rutkowski Secretary BY *Grady E. Cook* SENIOR VICE President

STATE OF ILLINOIS
COUNTY OF COOK

I, PHYLLIS STAYART DEPT-01152005, a Notary Public #13,25
#34444 TEAM 2/95 11/23/90 09:11:00
#0267 # D # 90-577191
GRADY E. COOK (COUNTY) RECORDER

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the SENIOR VICE President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notary Seal this 12th day of NOVEMBER, A.D. 1990
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

Phyllis Stayart
3515 W. Irving Park Road
Chicago, Illinois 60618

(Handwritten signature)

-90-577191

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UNIT E-35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25455288, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

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Cook County Clerk's Office