

RELEASE DEED

As Successor in Interest To: Glenview Guaranty Savings and Loan Association 90577197

	THE AB	OVE SPACE FOR RECORDS	ERS USE ONLY	_
KNOW ALL MEN BY THESE existing under the laws of the Unit Mongage hereinafter identified, do Joanne R. Stack, his	ed States, in consideration es hereby release, convey a	of payment of the in	debtedness secured by the	
the heirs, legal representatives and a its successors and assigns) all the r through or by a certain Mortgage ar recorded in the Recorder's Office of	right, title, interest, claim o nd Assignment of Reuts	or demand whatsoeve dated the 18th	he grantee is a corporation, or it may have acquired in, of July 1978, in the State of Illinois, as	
Document Number 24553006 Number 24553007 in boo and said County, State of Illinois, do	in book	, page	, and Document to the premises situated in	
Resubdivis or of Block	ubdivision of Lots 1 a ks 29 to 34 inclusive North, Range 13, East ois.	in Wilmette in Ot	ilmette re-	
4	The pro	oulla, 94	5	
90577197	(0510) DEPAMES	E Dew	1540/1 2016/1	
together with all the appurtenances a P.I.N. 05-27-319-009, Vol. 10		longing or appertaini		
Property Address: 9133 IN WITNESS WHEREOF, said HO by its Managing Agent	Oak Park Ave., Morton PRIZON SAVINGS BANG	n Grove, Illinois F.S.B., has caused (these presents to be signed	
Date: November 9, 1990	HORIZON SAVINGS BAResolution Trust Corpora		•	
	By: Ralph C. Gibson,	Managing Agent		
STATE OF ILLINOIS () SS COUNTY OF COOK ()			TRAIL 5995 11/25/90 09:12 FD	
the undersigned, a Notary Public in and for the of Horizon Savings Bank, F.S.B. personally knowerson and acknowledged that he/she signed and add Company.	own to me whose name is subscribed delivered the said instru nts are trans	d to the foregoing instrume	nt, appeared before me, this day in	
Given under my hand and Notanal Seal this	9th day of November	JOAN SCHNEIDER Public State of Illinois Inmission Expers Oct. 5, 1991		
Notary Public		***************************************	.	}
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. -90-577197