## UNOFFICIAL GORDAN,

## RELEASE OF MORTGAGE

90578469

| For a valuable consideration, it is hereby certifi   |   |
|--|---|
| PORFIRIO A CRUZ AND ELIZABETH E CRUZ HIS WIFE  |   |
| TO DRAPER AND KRAMER INC   |   |
| on the 17 day of DEPT ,19 86 ,   |   |
| SIXTY SIX THOUSAND ONE HUNDRED FIFTY   |   |
| which mortgage was duly recorded in Mortgage EXAK,   |   |
| in the office of the Recorder of COOK  |   |
| on the 6TH/24TH day of OCT / APRIL ,19 8 Satisfied.  In Witness Interest, said CORPORATION | T#2222 TRAN 0171 11/28/90 14:58:00 #0741 # TB *   |
| Release to be executed and its corporate seal to be authorized officer on this 8 day of    |   |
|  | LINCOLN SERVICE CORPORATION  9078469  |
|  | A SANFORD, VICE PRESIDENT   |
| I, the undersigned Notary Public in and fo   | )x  |
| aforesaid, do hereby certify that BARBARA SANFORD  |   |
| Of LINCOLN SERVICE CORPORATION wh  |   |
| foregoing instrument as such VICE PRESIDENT  |   |
| day in person and did hereby acknowledge that he/sh  | _ ' .0  |
| the said instrument of writing as his/her free and   | ( )   |
| and voluntary act of saidCORPORATIO  | <u> </u>  |
| therein set forth, the corporate seal of said corporate                                    |   |
| Given under my hand and notarial seal this   | 8 day of NOV ,  |
| 19 <u>90</u> .   | NOTARY PUBLIC PHYLLIS ANN DURBIN  |
| My Commission expires 3-19-93  | 13-26-317-015   |
| PREPARED BY: MARILYN RAY/  | LOT 15 IN RESUBDIVISION OF BLOCK 22 EXCEPT LOTS 28,29,30 AND 31 PENNOCK IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE |
| 1100 WALNUT STREET P O BOX 989 OWENSBORO, KY 42302_0989                                    | 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS  |
| 502-685-7100 RELEASE DEPARTMENT  (050 )   11   | 100 Hor Ave 15 20   |

## **UNOFFICIAL COPY**

Senty Of Coof County Clerk's Office

CHERRY

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