Know all Men by these Presents, that the

30578497	
UNIVERSAL SAYINGS AND LOAN ASSOCIATION	
a corporation existing under the laws of theSTATE.QF.WUNQIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	
Lot Six (6) in Brock Two (2) in Cobe and Mc Kinnon's 63rd Street Kedzie Avenue Subdivision of the 'rest Half (1/2) of the South West Quarter (1/4) of Section Thirteen (13), Township Thirty Eight (38) North, Range Thirteen (13) East of the Third Principal Meridian in Cook County, Illinois. PTN # 19-13-302-005-0000 3049 W. 59th Street Chicago, Illinois 60629 THE STIMONY WHEREOF, the said UN'RESAL SAYINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and	
Z	
these presents to be signed by its	
By: Xanaine Finten Vice, President	
By: Xanaine + inten Vice, President 13 By: Xanaine + inten Vice, President 13 Attest: Calife Muli 122 IRan 618115428496715:03:0	3 . 25 90 7
STATE OF ILLINOIS COUNTY OF COOK SS. SS. SOSTE437 I, Grazina Miceviclus a Notary Public in un' for said County in the State aforesaid, DO HERBY CERTIFY that Lorraine Kirsten personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
me	
and Adelle J. Murillo , personally known to me to be the	
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally	
acknowledged that as such	
signed and delivered the said instrument of writing as	
OFFICIAL SEAL corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of November , A. D. 19.90

therein set forth.

MY COMMISSION EXP. JUNE 20,1992

UNOFFICIAL COPY

S#5778-3

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