(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excl.

THE GRANTOR, JEB CONSTRUCTION, INC.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

90578507

(The Above Space For Recorder's Use Only)

JOHN H. WEST and ROSEMARY WEST, His Wife,

16112 South Laflin, Chicago, IL not as tenants in common but as joint
(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of _______Cook in the State of Illing is, to wit:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 10 IN CROISSANT PARK MARKHAM THIRD ADJITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

0EPT-01 RECORDING T#3333 TRAM 0708 11/28/90 #2839 # C #-90-57 COOK COUNTY RECORDER

In Witness Whereof, said Grantor has caused its corporate seal to by hereto affixed, and has caused its name to be _____ Secretary, this 21st signed to these presents by its day of November, 19 90 _ President, and attested by it: ____ day of November JEB CONSTRUCTION, INC. IMPRESS CORPORATE SEAL PRESIDENT ु **महि**RE ें SECRETARY Cook ss. I, the undersigned, a Notary Public, i and for the County State of Illingis, County of and State aforesaid, DO HÉREBY CERTIFY, that _____Ernest_A. Cook____ ـــ perso ally known to _ President of the Ernest A. Cook personally known to me to be

"OFFICIAL SEAL" Anthony Chromasilo Notary Publica State of Illinois Му С. тизный 9/29/92

corporation, and _____ ____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ... _____ Secretary, they signed and delivered the said instru-President and ____ ment and caused the corporate seal of said corporation to be affixed thereto, _ of said corporation, as pursuant to authority given by the Board of _ their free and voluntary act, and as the free and voluntary act and deed of said

Given under my hand and official seal, this _____21st November 9-29 19.92 Commission expires

corporation, for the uses and purposes therein set forth.

prepared by A.G. Catullo, Ltd. 17450 South Halsted St., This instrum

Homewoo

Mr. and Mrs. West MAIL TO 16210 South Marshfield Markham, Ili 14060426 (City, State and Zip)

ADDRESS OF PROPERTY: 16210 South Marshfield IL 60426 Markham, THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: and Mrs. John H. West 16210 South Marshfield

Markham, II, Madre 6,0426

\$13.0 \$5:01:00 \$5:07 \$13.25

FFIX "RIDERS" OR REVENUE

OR

RECORDER'S OFFICE BOX NO. ...

WARRANTY DEED
Corporation to Individual
COP
TO

TO

AEORGE E. COLE®
LEGAL FORMS

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