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STATE OF ILLINOIS  
COUNTY OF WILL

} SS.

30579721

The claimant, Northern Industrial Steel, Inc., of Frankfort  
Will, County of Will, State of Illinois, hereby files  
notice and claim for lien against Novus, Inc., 415 North LaSalle

contractor, of Chicago, County of Cook

State of Illinois, and L & O Partnership No. 2 (hereinafter re-  
ferred to as "owner"), of Chicago, County of Cook,  
State of Illinois, and states:

That on July 25, 1988, the owner owned the following described land in  
the County of Cook, State of Illinois, to-wit: Chatham Ridge Center  
to-wit: See Exhibit A attached

Permanent Real Estate Index Number(s): See Exhibit B attached  
Address(es) of premises: 87th and Lafayette Streets, Chicago, IL  
and Novus, Inc.

was owner's contractor for the improvement thereof.  
That on February 5, 1990, said contractor made a  
subcontract with the claimant to provide steel fabrication and related  
products for \$108,956

for and in said improvement, and that on August 30, 1990,  
the claimant completed thereunder all that was required under said contract.

, That at the special instance and request of said contractor the claimant furnished extra and additional  
materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_  
and completed same on \_\_\_\_\_, 19\_\_\_\_.

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable  
diligence, be found in said County, or (b) do not reside in said County.<sup>4</sup>

That said contractor is entitled to credits on account thereof as follows: \$96,479

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Twelve Thousand  
Four Hundred Seventy-Six 61/100 (12,476.61) Dollars, for which, with interest,  
the claimant claims a lien on said land and improvements and on the moneys or other considerations due or  
to become due from the owner under said contract against said contractor and owner.

Northern Industrial Steel, Inc.  
(Name of sole ownership, firm or corporation)

By Edward M. Tolini  
Secretary

1 State what the claimant was to do.  
2 "All required by said contract to be done," or  
"delivery of materials to the value of \$ \_\_\_\_\_," or  
"labor to the value of \$ \_\_\_\_\_," etc.  
3 If extras fill out, if no extras strike out.  
4 Strike out clause (a) or (b).

30579721

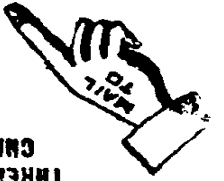
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Property of Cook County Clerk's Office

DEPT-02 FILING \$8.25  
1#5555 TRAN 0606 11/29/90 09:50:00  
#0766 # E \*-90-579721  
COOK COUNTY RECORDER

*8:00 Filed  
MMA*

WEDBERG, TOBIN, FLANZERTY & WHALEN  
SUITE 1950  
THREE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60602



WEDBERG, TOBIN, FLANZERTY & WHALEN  
SUITE 1950  
THREE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60602

"OFFICIAL SEAL"  
LESLIE A. HARDY  
Notary Public, State of Illinois  
My Commission Expires July 29, 1994

121675106

State of Illinois }  
County of Cook }  
The affiant, Edmund M. Tobin, Secretary of \_\_\_\_\_,  
on oath deposes and says that he is \_\_\_\_\_,  
being first duly sworn,  
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and  
that all the statements therein contained are true.  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1990  
*Edmund M. Tobin*  
Notary Public

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## EXHIBIT A

### PARCEL 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT 5873765, IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS

ALSO

### PARCEL 3:

THAT PART OF THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTH WEST CORNER OF SAID TRACT: THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 380.00 FEET TO WEST LINE OF SAID TRACT; THENCE SOUTH ON SAID WEST LINE, 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTH WEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

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## EXHIBIT "B"

PIN: 20-33-411-014-0000

20-33-411-021-0000

20-33-411-029-0000

20-33-411-033-0000

20-33-411-036-0000

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