

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72 70840-1 (1000)

Please return recorded document to the addressee as listed at the bottom of this instrument.

90579264

Loan no. 19-800307-1	Index no. 10-14-127-016; -024
Property address 9300 RIDGEWAY, <sup>EVANSTON</sup> CHICAGO, ILLINOIS 60203	

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL — A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM M. WADDEN, IV, AND MARY L. PIERSON, HIS WIFE

THEIR heirs, legal representatives and assigns of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, ILLINOIS as Document No. 85267311 and a certain Assignment of Rents recorded/registered in the Recorder's/Registrar's office of COOK County, ILLINOIS as Document No. to the premises therein described to-wit:

THE SOUTH 15 FEET OF LOT 23 AND ALL OF LOT 24 IN PARKSIDE MANOR BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13<sup>00</sup>

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT Vice-President, and attested to by its ASSISTANT Secretary, this 8TH day of NOVEMBER, 1990.

PATHWAY FINANCIAL — A Federal Association

By Frances Jasik ASSISTANT Vice-President  
FRANCES JASIK  
Attest: Robert E. Redden ASSISTANT Secretary  
ROBERT E. REDDEN

This instrument was prepared by  
RITA LUSTIG  
Address of preparer  
20821 SOUTH CICERO  
MATTESON, ILLINOIS 60443

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL — A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No.  
Mail to:  
WILLIAM M. WADDEN  
9300 RIDGEWAY  
EVANSTON, IL 60203

Notary Public Linda M. Maiderack

"OFFICIAL SEAL"  
LINDA M. MAIDERACK  
Cook County  
Notary Public, State of Illinois  
My Commission Expires 8/16/93

COOK COUNTY, ILLINOIS  
REC'D FOR REC'D  
1990 NOV 29 AM 10:02

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eprogram to sale

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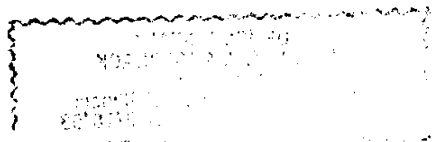
Property of Cook County Clerk's Office

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