

LOAN #503605

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lomas & Nettleton Company, d/b/a Lomas Mortgage USA, Inc.

13<sup>00</sup>

of the County of Dallas and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U.S. SHELTER GROUP, INC. (NAME AND ADDRESS) 400 Park Blvd., West, Itasca, Illinois 60143

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30<sup>th</sup> day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89590264, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 69 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 NOV 28 AM 10:09

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 0618-400-012-0000 & 0617-300-001-0000

Address(es) of premises: 1322 Aspen Court, Elgin, IL 60120

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16<sup>th</sup> day of April 1990.

Lomas Mortgage USA, Inc.  
Jay Nell Hubbuch (SEAL)  
Jay Nell Hubbuch, Vice President  
Michele Barnett (SEAL)  
Michele Barnett, Asst. Secretary

This instrument was prepared by Cher Yeager (U.S. Shelter Group, Inc.) (NAME AND ADDRESS) 400 Park Blvd., West, Itasca, IL 60143

1 cell  
72-45-856  
No Abstract  
77257-Corner

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RELEASE DEED

By Corporation

U.S. SHELTER GROUP, INC.

TO

Frank Margolis

Vera M. Margolis

ADDRESS OF PROPERTY:

1222 Aspen Court,

Evan, Illinois 60120

BOX 333-GG

LT TO: Cher Yeager

U.S. SHELTER GROUP, INC.  
400 Park Blvd., West  
Itasca, IL 60143

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GEORGE E. COLE

13 00

Property of Cook County Clerk's Office

68262506

Commission Expires 12-5-92

NOTARY PUBLIC

GIVEN under my hand and seal this 16th day of April 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Asst. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ Asst. Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ Connecticut corporation, and \_\_\_\_\_ Michele Barnett, personally

personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of \_\_\_\_\_ Lomas Mortgage USA, Inc.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Jay Nell Hubbuch

\_\_\_\_\_, a notary public \_\_\_\_\_ Cynthia Lowry

STATE OF \_\_\_\_\_ Texas }  
COUNTY OF \_\_\_\_\_ Dallas }  
SS. \_\_\_\_\_