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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE[®]
LEGAL FORMS

Property of Cook County Clerk's Office

WARRANTY DEED FOR COUNTY OF COOK, ILLINOIS
Secretary (ILLINOIS) FILED FOR RECORD
(Corporation to Individual)

72-29-172

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

89546254

THE GRANTOR

F.I.D.C. INC 90579371

89546254

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS in hand paid,

13.00

DECK
00 001 015
0 0 1 0 5 7

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to JOHN P. BAHNAMAN A BACHELOR AND MICHELLE L. MILLER A SPINSTER 16700 GAYNELLE TINLEY PARK ILL 60477 NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

(The Above Space For Recorder's Use Only)



the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

12.00

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART THEREOF

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
90579371
COOK County
REVENUE STAMPS HERE
200.50
11/16/89

PERM. TAX NO. 28-30-410-006-0000

- *SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
- *SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS
- *TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.
- *SUBJECT TO MORTGAGE DATED NOVEMBER 10, 1989 JOHN P. BAHNAMAN A BACHELOR AND MICHELLE MILLER A SPINSTER AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF SIXTY FOUR THOUSAND THREE HUNDRED AND SIXTY DOLLARS 00/100.

Permanent Real Estate Index Number(s): 28-30-410-000-0000

Address(es) of Real Estate: 17206 RIDGELAND #124 TINLEY PARK ILLINOIS 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of NOVEMBER, 19 89.

IMPRESS
CORPORATE SEAL
HERE

F. I. D. C. INC. (NAME OF CORPORATION)
BY *F. Morgan Gasior* VICE PRESIDENT
ATTEST: *Janette M. Funchion* ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that E. MORGAN GASIOR personally known to me to be the VICE President of the F. I. D. C. INC.

IMPRESS
NOTARIAL SEAL
HERE

corporation, and JEANETTE M. FUNCHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10TH day of NOVEMBER 1989.

Commission expires August 5 1990 *Margaret Mueys* NOTARY PUBLIC

This instrument was prepared by PHYLLIS P. MITCHELL F. I. D. C. INC. My Commission Expires August 5, 1990

(NAME AND ADDRESS)
16406 LATHROP HARVEY ILL 60426

*** RERECORD TO CORRECT NOTARY CLAUSE

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { JOHN P. BAHNAMAN (Name)
17206 RIDGELAND #124 (Address)
TINLEY PARK ILL 60477 (City, State and Zip)

JOHN P. BAHNAMAN (Name)
17206 RIDGELAND # 124 (Address)
TINLEY PARK ILL 60477 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 333 - TH

89546254

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THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

89549254

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 NOV 29 AM 11:39

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