UNOFFICIAL COPY

Property of Cook County Clerk's Office

WARRANTY DEED
Corporation to Individual

히

GEORGE E. COLE®

72-29.

CAUTION: Compile ne publisher for the senters in a farm billy or threes for a perticular purpose. te using or acting under this form. Neither the publi thereto, including any warranty of merchantability or

69546254

89546254

THE GRANTOR

F.I.D.C. INC

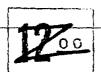
90579371

a corporation created and existing under and by virtue of the laws of _ and duly authorized to transact the State of ILLINOIS business in the State of __ILLINOIS _, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE LANGE ----- in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

JOHN P. BAHNAMAN A BACHELOR AND MICHELE-L. MILLER A SPINSTER 16700 GAYNELLE TINLEY PARK ILL 60477 NOT AS TENANT IN COMMON BUTGELNTERO INT TENANCY COOK

the following descriped Real Estate situated in the County of ... in the State of Illinois, to wit:

LEGAL DISCRIPTION ATTACHED HERETO AND MADE APART THEREOF



(The Above Space For Recorder's Use Only)

0

高点 4

111 00 c:>

C.VT C

HERE.

REVENUE BRAMPS

AFFIX K

U3

TITIÉ

CTION

٠.,

Ď,

PERM. TAX NO. 28-30-410-306-0000

*SUBJECT TO COVENANTS, CUNDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.

*SUBJECT TO GENERAL TAXES FOR 1089 AND SUBSEQUENT YEARS

*TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.

*SUBJECT TO MORTGAGE DATED NOVE PEP 10 1989 JOHN P. BAHNAMAN A BACHELOR AND MICHELLE MILLER A SPINSTER AS MONTPAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF SIXTY FOUR THOUSAND THREE HUNDRED AND SIXTY DOLLARS 00/100.

Permanent Real Estate Index Number(s): 28-30-410 000-0000

Address(es) of Real Estate 1/206 a) SELECTION 124 1 PARK | LEING S 504/

In Witness Whereof, said Grantor has caused its corporate seal to be hore o affixed, and has caused its name to be signed to these presents by its VICEPresident, and attested by its ASSISTANT day of NOVEMBER 19 89 ___ Secretary, this_ ., 19<u>89</u>

IMPRESS CORPORATE SEAL HERE

VICE PRESIDENT

ASSISTANT SECRETARY COOK ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that E MO me to be the VICE President of the F. I.D.C. INC. MORGAN GASIOR __ personal known to

IMPRESS NOTARIAL SEAL HERE

corporation, and JEANETTE M. FUNCHION the ASSISTANT Secretary of said _ personally known to me 🤝 be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto; pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

10TH day of NOVEMBER Given under my hand and official seal, this ____

Commission expires Quyust 5

My Commission This instrument was prepared by PHYLLIS P.

16406 LATHROP HARVEY ILL 60426

RERECORD TO CORRECT NOTARY CLAUSE

JOHN P. BAHNAMAN

17206 RIDGELAND #124

TINLEY PARK IL 50477

RECORDER'S OFFICE BOX NO 333 — TH

SEND SUBSEQUENT TAX BILLS TO:

JOHN P. BAHNAMAN 17206 RIDGELAND# 124

TINLEY PARK IL 60477

1800 181986

THAT PART OF BLOCK UNING EAST OF A LINE DRAW FROM A POINT IN THE SOUTH LINE, 123-17-FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140-15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, DEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBI GRANTS TO THE GRANTEE; ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

89546254

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 NOV 29 AN 11: 39

90579371

90579371