

UNOFFICIAL COPY

FORM NO 210
February 1, 1985

90580446

LOAN #: 916145-6

RELEASE DEED
(ILLINOIS)

PTF: 8737/90

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DEPT-01 RECORDING \$13.25
T#5555 TRAN 0665 11/29/90 12:39:00
#0897 E *-90-580446
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

UNITED STATES
of the STATE OF ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto DAVID L. SANDERSON, DIVORCED, NOT REMARRIED
(NAME AND ADDRESS)
147 BRANDON COURT, UNIT H, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGAGE, bearing date the 24th day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 89195715, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-15-201-028 thru and including 02-15-201-032

Address(es) of premises: 147 BRANDON COURT, UNIT H, PALATINE, ILLINOIS 60067

WITNESS their hand and seal this 13th day of SEPTEMBER, 1990.

HOUSEHOLD BANK, FSB

CAROL STITT ASST. VICE PRESIDENT (SEAL)

WILLIAM WEISMANN ASST. SECRETARY (SEAL)

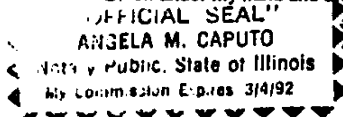
STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

I, ANGELA M. CAPUTO

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
CAROL STITT ASST. VICE PRESIDENT
WILLIAM WEISMANN ASST. SECRETARY

personally known to me to be the same person and whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of SEPTEMBER, 1990.



Angela M. Caputo
Notary Public
Commission Expires 3/4/92

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

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BOX 15

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Property of Cook County Clerk's Office



Parcel 1:

Unit 147-H in Weston Courtyard Manor Homes Condominium, as delineated on a survey of the following described real estate: Lots 2, 2A, 3, 3A and "Outlot A" in Brandon Manor Homes, being a resubdivision of Lots 2 and 3 and part of "Outlot A" in Brandon Grove, being a subdivision of part of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat of said Brandon Manor Homes, recorded December 7, 1987 as document 87647912, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded October 14, 1988 in the office of the Recorder of Deeds of Cook County, Illinois as document 88474850 and special amendment thereof recorded as document 88487666; together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration.

Parcel 2:

The (exclusive) right to the use of Garage Space 147-H, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as document 88474850, as amended.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the condominium declaration recorded as document 88474850 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2010.

CLERK OF COOK COUNTY

NOTARY PUBLIC

Property of Cook County Clerk's Office

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