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AMERICAN STATES MORTGAGE, INC.

30580730

AND WHEN RECORDED MAIL TO

MIDWEST FUNDING CORPORATION 1020 31ST STREET, SUITE 401 DOWNERS GROVE, ILLINOIS 60515



DEPT-01 RECORDING \$13.25 T\$4444 TRAN 6136 11/29/90 12:50:00

#0745 + D \*-90-580730

COOK COUNTY RECORDER

ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MIDWEST FUNDING COMPORATION, AN ILLINOIS CORPORATION,

all the rights, title are interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 1990 , executed by

ODESIA JACKSON, A WIDOW, AND CHINIKO JACKSON, A SPINSTER

AMERICAN STATES MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 915 W. 175TH S(., HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

and who's principal

County Records, State of Illinois described hereinafter as follows:

, page (5)

, as Document

LOT 21 IN BLOCK 16 IN MALLETTE AND BROWNELL'S SUBPLIVESION OF BLOCKS 16, 17, 18, 19, 20 AND 21 IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90580730

COMMONLY KNOWN AS: 7534 SOUTH NORMAL AVENUE, CHICAGO, ILLINO/S 50620

PERMANENT TAX ID#: 20-28-304-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 26TH, 1990

the undersigned, a Notary Public in and for the said County and State, personally appeared KIMBERLY J. BURKS

to me personally known, who, being daily tworn by me, did may that he/she is the PROCESSING MANAGER

of the corporation number Exercise which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Hoard of Directors and that he / she acknowledges, said instrumint to be the free act and deed of said corporation.

Notary Public

JEAN M. MOTAL

My Commission Expires 8/28/91

County, IL

By: AMERICAN STATES MORTGAGE, INC. KIMBERLY J. BURKS

IL'S: PROCESSING MANAGER

Witness: LISA A. RYAN CLOSER

> OFFICIAL JEAN M. MOTAL NOTARY PUBLIC, STATE OF RELIGIOS MY GOVERNMENT ENTERING 9/23/91

UNOFFICIAL COPY

arras am



Property of Cook County Clark's Office

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