90580759

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qult-Claim unto GARRET A. PASOWICZ AND MARIA PASOWICZ, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed #850-465/56, 3602 bearing date the 19th day of , A.D. 19 88 , and recorded in the Recorder's Office in the State of Illinois, in Book , as Document No. **, and a certain of Records, Page Assignment of Rents bearing date the 19 thday of MAY , A.D. 19 88 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 88217576 to the premises therein described, situated in the State of Illinois, as follows, to wit: ** DOCUMENT NO. 88217576 LOT 40 IN BLOCK 52 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1:07 SOUTH 48TH COURT, CICERO IL. 60650 PIN 16-21-231-003 COOK COUNTY, ILLINOIS fil fo for record 90580759 1990 NOV 29 PK 1: 10 HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said_

hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 8th_day ol_ NOVEMBER . A.D. 19<u>90</u>

HOME SAVINGS OF AMERICA, F.A.

ROSALLE

Assistant Secretary PAT MANN

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

88.:

NOVEMBER 8, 1990

before me, the inidersigned, a Notary

Public in and for sald State, personally appeared

ROSALIE DOUGLASS

PAIL WYNN and.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

on

ASSISTANT VICE HOME SAVINGS OF AMERICA, F.A.

President and

NSSISTANT

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Imuma lien Signature

(This area for official notarial seal)



BUX 15

Mail To Garrie PINOFIFICIAL COPY 3324 Part The Go513-1326

Aropenty of Cook County Clerk's Office