

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

**UNOFFICIAL COPY**

30580115



**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to **CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 101 EAST TOWN STREET, COLUMBUS, OHIO 43215**

all its right title and interest in a certain mortgage executed by **URIEL MELECIO AND OLGA MELECIO, HIS WIFE**

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of **NOVEMBER 23 1990**

and recorded as Document Number \_\_\_\_\_

signed the **23RD** day of **NOVEMBER** **1990**

30580115

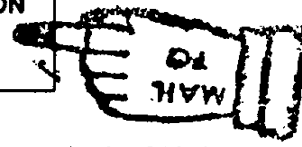
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MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubescic*  
\_\_\_\_\_  
Lisa C. Grubescic

Property of Cook County Clerk's Office

After recording return to:  
**MID-AMERICA MORTGAGE CORPORATION**  
361 Frontage Road  
Burr Ridge, Illinois 60521



STATE OF ILLINOIS )

COUNTY OF COOK ) SS

RECORDED  
NOV 23 1990  
30580115  
PROPERTY RECORDS

On this **23RD** day of **NOVEMBER**, **1990**

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared **LISA C. GRUBESIC** to me personally known, who being duly sworn, did say that she was the **VICE-PRESIDENT** of **MID-AMERICA MORTGAGE CORPORATION** and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that **LISA C. GRUBESIC** acknowledged the execution of said instrument to be the free and voluntary act and deed of **MID-AMERICA MORTGAGE CORPORATION**, by it voluntary done and executed. **90580114**

Witness my hand and notarial seal the day and year last above written.

**OFFICIAL SEAL**  
**SUSAN L. NEUMAN**  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 26, 1993

*Susan L. Neuman*  
\_\_\_\_\_  
Susan L. Neuman

This instrument prepared by:  
**Connie Kearney**

LOT 39 IN BLOCK 5 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax - 13-28-312-034

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01102001

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01102002

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01102003

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01102004

90580115

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