

90580296

ASSIGNMENT OF PARCEL 4 GROUND LEASE

THIS ASSIGNMENT OF PARCEL 4 GROUND LEASE is made as of the 6th day of April, 1990, by and between LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated April 1, 1981 and known as Trust No. 103828 ("Landlord"), LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated March 14, 1988 and known as Trust No. 113063 ("Assignor"), and LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated February 9, 1990 and known as Trust No. 115264 ("Assignee").

RECITALS:

DEPT-01 RECORDING \$20.50
7#1111 TRAN 1722 11/29/90 10:43:00
#2536 # A \*-90-580296
COOK COUNTY RECORDER

A. Landlord and LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated March 26, 1984 and known as Trust No. 107822 ("Original Tenant") entered into a Ground Lease dated March 26, 1984 (the "Ground Lease") pursuant to which Landlord leased to Original Tenant and Original Tenant accepted from Landlord the property described in Exhibit A attached hereto.

B. In order to memorialize the Ground Lease, Landlord and Original Tenant executed a certain Memorandum of Ground Lease dated March 26, 1984 and recorded on July 10, 1984 as Document No. 27166710 in the office of the Cook County Recorder of Deeds ("Recorder's office").

C. Landlord and Original Tenant entered into an Amendment to Ground Lease dated December 26, 1984 (the "First Amendment") pursuant to which the Ground Lease was amended by the addition to the property leased thereby of the property described in Exhibit B attached hereto.

D. In order to memorialize the First Amendment, Landlord and Original Tenant executed a certain Memorandum of Amendment to Ground Lease dated December 26, 1984 and recorded on January 17, 1985 as Document No. 27409057 in the Recorder's Office.

E. Landlord and Original Tenant entered into a Second Amendment to and Memorandum of Second Amendment to Ground Lease dated March 24, 1988 (the "Second Amendment") pursuant to which the Ground Lease was further amended to allow the partial exercise of the purchase option contained therein as to one or more of Parcel 1, Parcel 2, Parcel 3, Parcel 4 and/or Parcel 5 as depicted and legally described in attached Exhibit C (the Ground Lease as amended by the First Amendment and Second Amendment is hereinafter referred to as the "Ground Lease"). The Second Amendment was recorded on April 13, 1988 as Document No. 88153446 in the Recorder's Office.

F. Original Tenant exercised the purchase option as to Parcel 1 and Parcel 2, and the Ground Lease remained in effect as to Parcel 3, Parcel 4 and Parcel 5.

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Sidney G. Saltz
JENNER & BLOCK
One IBM Plaza
Chicago, IL 60611
(312) 222-9350



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G. The Original Tenant assigned the Ground Lease to Assignor by an Assignment of Ground Lease dated April 11, 1988 and recorded on April 14, 1988 as Document Number 88153448 in the Recorder's office.

H. Assignor exercised the purchase option as to Parcel 3 and the Ground Lease remained in effect as to Parcel 4 and Parcel 5.

I. Landlord and Assignor entered into a Bifurcation Agreement dated MARCH 13, 1990 (the "Bifurcation Agreement") pursuant to which the Ground Lease was separated into two distinct Ground Leases, one applicable to Parcel 4 (the "Parcel 4 Ground Lease") and the other applicable to Parcel 5 (the "Parcel 5 Ground Lease").

J. Assignor, with the consent of the Landlord, now desires to assign the Parcel 4 Ground Lease to Assignee.

In consideration of the sum of One Dollar (\$1.00) paid by Assignee to Assignor, and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Assignor hereby assigns to Assignee all of Assignor's right, title and interest in and to the Parcel 4 Ground Lease including, but not limited to, all improvements and the right to purchase Parcel 4.

2. Assignee hereby expressly accepts and assumes the performance of the covenants, agreements, provisions and conditions contained in the Parcel 4 Ground Lease including, without limitation, the assignment referred to in Section 17.3 of the Parcel 4 Ground Lease on the part of Assignor to be performed or observed after the date hereof.

3. Landlord hereby consents to, approves the foregoing assignment by Assignor and assumption by Assignee, and agrees that Assignor shall not be liable for the performance and observance of any of the covenants, agreements, provisions or conditions contained in the Parcel 4 Ground Lease to be performed by the tenant thereon from and after the date hereof.

4. Landlord and Assignor hereby represent to Assignee that the Parcel 4 Ground Lease is in full force and effect as to Parcel 4 and that there are no defaults by Landlord or Assignor under the Parcel 4 Ground Lease.

5. This instrument is executed by LaSalle National Bank, not personally but solely as Trustees as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustees. All the terms, provisions, stipulations, covenants and conditions to be performed by LaSalle National Bank are undertaken by it solely as Trustees, as aforesaid and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LaSalle National

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Bank by reason of any of the terms, provisions, stipulations, covenants, and/or statements contained in this instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date first above written.

## LANDLORD:

LASALLE NATIONAL BANK, not individually but as Trustee under Trust No. 103828

ATTEST:

By: *Rosmary Allen*  
Its: Assistant Secretary

By: *Joseph W. Lang*  
Its: VICE PRESIDENT

## ASSIGNOR:

LASALLE NATIONAL BANK, not individually but as Trustee under Trust No. 113063

ATTEST:

By: *Rosmary Allen*  
Its: \_\_\_\_\_

By: *Joseph W. Lang*  
Its: VICE PRESIDENT

## ASSIGNEE:

LASALLE NATIONAL BANK, not individually but as Trustee under Trust No. 115264

ATTEST:

By: *Rosmary Allen*  
Its: \_\_\_\_\_

By: *Joseph W. Lang*  
Its: VICE PRESIDENT

American National Bank and Trust Company of Chicago, a national banking association, the holder of a mortgage and collateral assignment of Parcel 4 Ground Lease hereby joins in this assignment solely to consent to such assignment; such consent shall not be deemed to release the mortgage or affect the priority of the mortgage over the Parcel 4 Ground Lease.

ATTEST:

By: *Jan 7 Puller*  
Its: Asst Secretary

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: *Richard J. Office*  
Its: Second Vice President

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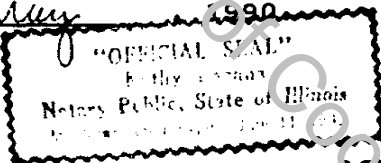
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ACKNOWLEDGMENT

STATE OF ILLINOIS )
) SS:
COUNTY OF COOK )

I, Kathy Pacana, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT the VICE PRESIDENT and ASSISTANT SECRETARY of LASALLE NATIONAL BANK, not individually but as Trustee under Trust Nos. 103828, 113063 and 115264, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said bank; and the said acknowledged that they, as custodian of the corporate seal of said bank, did affix said corporate seal to said instrument as their own free and voluntary act and as the free and voluntary act of said bank for said uses and purposes.

GIVEN under my hand and notarial seal this 10th day of May 1990



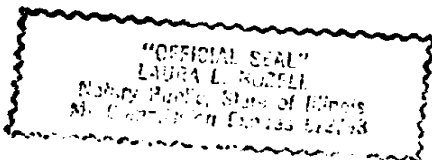
Kathy Pacana
Notary Public

ACKNOWLEDGMENT

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, Laura Bozell, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Michael J. Leonard and James E. Phillips, the Second Vice President and Assistant Secretary of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said bank; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said bank, did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said bank for said uses and purposes.

GIVEN under my hand and notarial seal this 6 day of April 1990.



Laura Bozell
Notary Public

My Commission Expires:

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EXHIBIT A

## LEGAL DESCRIPTION

### PARCEL 1:

The West 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, except that part bounded and described as follows: Beginning at the North West corner of the North East 1/4 of the North East 1/4 of Section 30; thence East along the North line of the North East 1/4 of Section 30, a distance of 661.70 feet to the North East corner of the East 1/2 of the West 1/2 of the North East 1/4 of the North East 1/4 of said Section 30; thence south along the East line of the East 1/2 of the West 1/2 of the North East 1/4 of the North East 1/4 of said Section 30, a distance of 55.82 feet to a point; thence West in a straight line a distance of 661.70 feet to a point in the West line of the North East 1/4 of the North East 1/4 of said Section 30, a distance of 54.88 feet South of the North West corner thereof; thence North along the West line of the North East 1/4 of the North East 1/4 of said Section 30, a distance of 54.88 feet to the point of beginning, in Cook County, Illinois.

### PARCEL 2:

The South 330 feet of the North 635 feet (except the South 100 feet of the East 175 feet of the said South 330 feet of the North 635 feet) of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 3:

The South 100 feet of the North 635 feet of the East 175 feet of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 4:

The South 165 feet of the North 800 feet of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, and that part of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, lying south of the North 800 feet thereof and West of the East 363 feet thereof, in Cook County, Illinois.

### PARCEL 5:

The North 1/2 of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, except that part of the land described as follows: That part of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, bounded and described as follows, to-wit:

P.I.N. 15-30-200-036-0000

Common Address: 22<sup>nd</sup> Street and Wolf Road  
Westchester, IL

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Beginning at the North West corner of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of said Section 30, distance 1157.97 feet East of the North West corner of the North East 1/4 of the said Section 30; thence East along the North line of the North East 1/4 of said Section 30 a distance of 165.43 feet to the North East corner of the North West 1/4 of the North East 1/4 of said Section 30; thence South along the East line of the North West 1/4 of the North East 1/4 of said Section 30, distance of 54.88 feet to a point; thence West in a straight line a distance of 165.43 feet to a point in the West line of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of said Section 30, distance 54.64 feet South of the North West corner thereof; thence North along the West line of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of said Section 30 a distance of 54.64 feet to the place of beginning (excepting that part thereof now used or dedicated for Cermak Road), in Cook County, Illinois.

The South 1/2 of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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EXHIBIT B

PARCEL 1:

The North 155.51 feet of the South 528.41 feet of the East 363 feet of the North 1/2 of the Northeast 1/4 (measured on the East line thereof) of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2:

That part of the North 1/2 of the Northeast 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of the North 1/2 of the Northeast 1/4 of said Section 30, and thence running West 363 feet; thence North 372.9 feet; thence East 363 feet; thence South 372.9 feet to the place of beginning.

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## EXHIBIT C

### PARCEL 1:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH  $89^{\circ}-50'-55''$  WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.755 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH  $00^{\circ}-14'-30''$  WEST ALONG THE WEST LINE OF SAID LOT 1, 1,270.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST ALONG THE NORTH LINE OF SAID LOT 1 SAID NORTH LINE ALSO BEING THE SOUTH LINE OF CERMAK ROAD 235.746 FEET TO THE PLACE OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; THENCE CONTINUING SOUTH  $89^{\circ}-55'-02''$  EAST ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF SAID CERMAK ROAD 592.578 FEET TO A NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH  $00^{\circ}-18'-40''$  EAST ALONG AN EAST LINE OF SAID LOT 1, 249.18 FEET TO A NORTHERLY CORNER OF SAID LOT 1; THENCE NORTH  $90^{\circ}-00'-00''$  WEST 26.16 FEET; THENCE SOUTH  $30^{\circ}04'-58''$  WEST, 280.95 FEET; THENCE NORTH  $89^{\circ}-55'-02''$  WEST, 134.15 FEET; THENCE SOUTH  $60^{\circ}-04'-58''$  WEST, 141.66 FEET; THENCE NORTH  $89^{\circ}-55'-02''$  WEST, 170.83 FEET; THENCE NORTH  $00^{\circ}-04'-58''$  EAST 563.35 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D., BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH  $89^{\circ}-50'-55''$  WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.755 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH  $00^{\circ}-14'-30''$  WEST ALONG THE WEST LINE OF SAID LOT 1, 451.676 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTH  $00^{\circ}14'30''$  WEST ALONG THE WEST LINE OF SAID LOT 1, 818.364 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST ALONG THE NORTH LINE OF SAID LOT 1 SAID NORTH LINE ALSO BEING THE SOUTH LINE OF CERMAK ROAD, 235.746 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST, 563.35 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 170.83 FEET; THENCE NORTH  $60^{\circ}-04'-58''$  EAST, 141.66 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 127.61 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST, 113.84 FEET; THENCE SOUTH  $29^{\circ}-55'-02''$  EAST, 46.57 FEET; THENCE SOUTH  $30^{\circ}04'-58''$  WEST, 46.57 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST 52.80 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST, 63.28 FEET; THENCE NORTH  $89^{\circ}55'-02''$  WEST 208.97 FEET; THENCE NORTH  $29^{\circ}-55'-02''$  WEST 54.212 FEET; THENCE NORTH  $89^{\circ}-55'-02''$  WEST, 319.37 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST, 115.0 FEET; THENCE NORTH  $89^{\circ}-55'-02''$  WEST, 149.61 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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## PARCEL 3:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH-EAST CORNER OF SAID LOT 1; THENCE NORTH  $89^{\circ}-50'-55''$  WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.755 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH  $00^{\circ}-14'-30''$  WEST ALONG THE WEST LINE OF SAID LOT 1, 1270.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST ALONG THE NORTH LINE OF SAID LOT 1 SAID NORTH LINE ALSO BEING THE SOUTH LINE OF CERMAK ROAD, 820.304 FEET TO A NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH  $00^{\circ}-18'-40''$  EAST ALONG AN EAST LINE OF SAID LOT 1, 249.18 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH  $90^{\circ}-00'-00''$  WEST, 26.16 FEET; THENCE SOUTH  $30^{\circ}-04'-58''$  WEST, 280.95 FEET; THENCE NORTH  $89^{\circ}-55'-02''$  WEST, 6.32 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST, 113.84 FEET; THENCE SOUTH  $29^{\circ}-55'-02''$  EAST 46.57 FEET; THENCE SOUTH  $30^{\circ}-04'-58''$  WEST, 46.57 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST 52.80 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST, 63.38 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 208.97 FEET; THENCE NORTH  $30^{\circ}-04'-58''$  EAST 46.57 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 108.27 FEET; THENCE SOUTH  $29^{\circ}-55'-02''$  EAST, 184.83 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST 294.18 FEET TO AN EAST LINE OF SAID LOT 1, SAID EAST LINE ALSO BEING THE WEST LINE OF WOLF ROAD AS DEDICATED BY DOCUMENT NUMBER 87550952; THENCE NORTH  $00^{\circ}-22'-00''$  WEST ALONG SAID EAST LINE OF LOT 1 AND THE WEST LINE OF SAID WOLF ROAD 253.93 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH  $90^{\circ}-00'-00''$  EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 11.0 FEET TO THE EAST LINE OF SAID LOT 1, SAID EAST ALSO BEING THE WEST LINE OF WOLF ROAD AS DEDICATED BY DOCUMENT NUMBER 13089378; THENCE NORTH  $00^{\circ}-22'-00''$  WEST ALONG THE EAST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID WOLF ROAD 367.82 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH  $90^{\circ}-00'-00''$  WEST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 612.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OR THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH-EAST CORNER OF SAID LOT 1; THENCE NORTH  $89^{\circ}-50'-55''$  WEST ALONG THE SOUTH LINE OF SAID LOT 1, 741.276 FEET; THENCE NORTH  $00^{\circ}-04'-58''$  EAST, 520.56 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 208.97 FEET; THENCE NORTH  $30^{\circ}-04'-58''$  EAST 46.57 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST 108.27 FEET; THENCE SOUTH  $29^{\circ}-55'-02''$  EAST, 184.83 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 294.18 FEET TO AN EAST LINE OF SAID LOT 1 SAID EAST LINE ALSO BEING THE WEST LINE OF WOLF ROAD AS DEDICATED BY DOCUMENT NUMBER 87-550952; THENCE SOUTH  $00^{\circ}-22'-00''$  EAST ALONG SAID EAST LINE OF LOT 1 AND THE WEST LINE OF WOLF ROAD 86.07 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH  $90^{\circ}-00'-00''$  EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 11.0 FEET TO THE EAST LINE OF SAID LOT 1 SAID EAST LINE ALSO BEING THE WEST LINE OF WOLF ROAD AS DEDICATED BY CONDEMNATION NO. 85 L 50163; THENCE SOUTH  $00^{\circ}-22'-00''$  EAST ALONG THE EASTLINE OF SAID LOT 1 AND THE WEST LINE OF WOLF ROAD 315.67 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH  $89^{\circ}-50'-55''$  WEST ALONG THE SOUTH LINE OF SAID LOT 1, 741.276 FEET; TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTH  $89^{\circ}-50'-55''$  WEST ALONG THE SOUTH LINE OF SAID LOT 1, 702.479 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH  $00^{\circ}-14'-30''$  WEST ALONG THE WEST LINE OF SAID LOT 1, 451.676 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 149.61 FEET; THENCE NORTH  $00^{\circ}-04'-58''$  EAST, 115.0 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 319.37 FEET; THENCE SOUTH  $29^{\circ}-55'-02''$  EAST 54.212 FEET; THENCE SOUTH  $89^{\circ}-55'-02''$  EAST, 208.97 FEET; THENCE SOUTH  $00^{\circ}-04'-58''$  WEST 520.56 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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