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#### ASSIGNMENT OF PARCEL 5 GROUND LEASE

THIS ASSIGNMENT OF PARCEL 5 GROUND LEASE is made as of the day of \_\_\_\_\_\_\_\_, 1990, by and between LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated April 1, 1981 and known as Trust No. 103828 ("Landlord"), LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated March 14, 1988 and 

\$20.50 COOK COUNTY RECORDER

#### RECITALS:

- Landlord and LaSalle National Bank, not individually but as Trustee under a Trust Agreement dated March 20, 1984 and known as Trust No. 107822 ("Original Tenant") Entered into a Ground Lease dated March 26, 1984 (the "Ground Lease") pursuant to which Landlord leased to Original Tenant and Original Tenant accepted from Landlord the property described in Exhibit A attached hereto.
- In order to memorialize the Ground Lease, Landlord and Original Tenant executed a certain Memorandum of Ground Lease dated March 26, 1984 and recorded on July 10, 1984 as Document No. 27166710 in the office of the Cook County Recorder of Deeds ("Recorder's Office").
- Landlord (in) Original Tenant entered into an Amendment to Ground Lease Atted December 26, 1984 (the "First Amendment") pursuant to which the Ground Lease was amended by the addition to the property leased thereby of the property described in Exhibit B attached hereto.
- In order to memorialize the First Amendment, Landlord and Original Tenant executed a certain Memorandum of Amendment to Ground Lease dated December 26, 1984 and recorded on January 17, 1985 as Document No. 27409057 in the Recorder's Office.
- E. Landlord and Original Tenant entered into a Second Amendment to and Memorandum of Second Amendment to Ground Lease dated March 24, 1988 (the "Second Amendment") pursuant to which the Ground Lease was further amended to allow the partial exercise of the purchase option contained therein as to one or more of Parcel 1, Parcel 2, Parcel 3, Parcel 4 and/or Parcel 5 as depicted and legally described in attached Exhibit C (the Ground Lease as amended by the First Amendment and Second Amendment is hereinafter referred to as the "Ground Lease"). The Second Amendment was recorded on April 13, 1988 as Document No. 88153446 in the Recorder's Office.
- F. Original Tenant exercised the purchase option as to Parcel 1 and Parcel 2, and the Ground Lease remained in effect as to Parcel 3, Parcel 4 and Parcel 5.

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Sidney G. Saltz JENNER & BLOCK One IBM Plaza Chicago, IL 60611 (312) 222-9350

- G. The Original Tenant assigned the Ground Lease to Assignor by an Assignment of Ground Lease dated April 11, 1988 and recorded on April 14, 1988 as Document Number 88153448 in the Recorder's Office.
- H. Assignor exercised the purchase option as to Parcel 3 and the Ground Lease remained in effect as to Parcel 4 and Parcel 5.
- I. Landlord and Assignor entered into a Bifurcation Agreement dated // 12, 1950, (the "Bifurcation Agreement") pursuant to which Ground Lease was separated into two distinct Ground Leases, one applicable to Parcel 4 (the "Parcel 4 Ground Lease") and the other applicable to Parcel 5 (the "Parcel 5 Ground Lease").
- J. Assignor, with the consent of the Landlord, now desires to assign the Parcel 5 Ground Lease to Assignee.
- In consideration of the sum of One Dollar (\$1.00) paid by Assignee to Assignor, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:
- 1. Are ignor hereby assigns to Assignee all of Assignor's right, title and interest in and to the Parcel 5 Ground Lease including, but not limited to, all improvements and the right to purchase Parcel 5.
- 2. Assignee brieby expressly accepts and assumes the performance of the covanants, agreements, provisions and conditions contained in the larcel 5 Ground Lease including, without limitation, the assignment referred to in Section 17.3 of the Parcel 5 Ground Lease on the part of Assignor to be performed or observed after che date hereof.
- 3. Landlord hereby consents to, approves the foregoing assignment by Assignor and assumption by Assignee, and agrees that Assignor shall not be litble for the performance and observance of any of the covenants, agreements, provisions or conditions contained in the Parcel 5 Ground Lease to be performed by the tenant thereof from and after the date hereof.
- 4. Landlord and Assignor hereby represent to Assignee that the Parcel 5 Ground Lease is in full force and effect as to Parcel 5 and that there are no defaults by Landlord or Assignor under the Parcel 5 Ground Lease.
- 5. This instrument is executed by LaSalle National Bank, not personally but solely as Trustees as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustees. All the terms, provisions, stipulations, covenants and conditions to be performed by LaSalle National Bank are undertaken by it solely as Trustees, as aforesaid and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LaSalle National

Bank by reason of any of the terms, provisions, stipulations, covenants, and/or statements contained in this instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date first above written.

LANDLORD:

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LASALLE NATIONAL BANK, not individually but as Trustee under Trust No. 183828 under Trust No.

PRESIDENT Its

ATTEST

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ASSIGNOR:

LASALLE NATIONAL BANK, not individually but as Trustee under Trust No. 213063

By: SIDENT

**ASSIGNEE:** 

LASALLE NATIONAL BANK, not individually but as Trustee under Trust No. 115265

By: (ta?

ATTEST:

Its:

American National Bank and Trust Company of Chicago, a national banking association, the holder of a mortgage and collateral assignment of Parcel 5 Ground Lease hereby joins in this assignment solely to consent to such assignment; such consent shall not be deemed to release the mortgage or offset the priority of the mortgage over the Parcel 4 Ground Lease.

ATTEST:

By:

Its,

AMERICAN NATIONAL BANK A

By: Its:

### ACKNOWLEDGMENT

STATE OF ILLINOIS )
) SS: COUNTY OF COOK )
I, Kathy Pacana, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT JOSEPH W. LANG and Rosemary Colling
JOSEPH W. LANG and Rosemary Colling the VICE PRESIDE: and ASSISTANT SECRETARY
of LASALLE NATIONAL BANK, not individually but as Trustee
of LASALLE NATIONAL BANK, not individually but as Trustee under Trust Nos. 103828, 113063 and 115265, personally known
to me to be the same persons whose names are subscribed to
the foregoing instrument as such   VICE PRinter
and, appeared before me this day in person and acknowledged that they signed and delivered said
person and acknowledged that they signed and delivered said
instrument as their own free and voluntary act and as the
free and voluntary act of said bank; and the said
acknowledged that they, as custodiar of the corporate seal of said bank, did affix said
custodia, of the corporate seal of said bank, did affix said
corporate seal to said instrument as the own life and
voluntary act and as the free and voluntary act of said bank
for said uses and purposes.
Loth and a loth and a
GIVEN under my hand and notarial seal this to day of
may 199im
"OPPICIAL SEAL"  Notary Public  Notary Public
Notary Public
and a province of Binot A
Refure F. San San Ham 11 1992
ACKNOWLEDGMENT
STATE OF ILLINOIS )
STATE OF ILLINOIS ) ) SS.
STATE OF ILLINOIS ) SS. COUNTY OF C O O K )
STATE OF ILLINOIS ) SS. COUNTY OF C O O K )  L / Augus / Bolt (// ) A Notary
STATE OF ILLINOIS ) SS. COUNTY OF C O O K )  L / Augus / Bolt (// ) A Notary
STATE OF ILLINOIS )  SS.  COUNTY OF C O O K )  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I, Man Bold , a Notary  Public in and for and residing in sold County and State, DO  HEREBY CERTIFY THAT Middle J Hereby and  I Marks I Millip , the Learn Vice Passing  and Mark Youthern Of ANDPICAN NATIONAL BANK
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I, Man Bold , a Notary  Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Middle J Report Vice Proceed and James / Millip , the Learn Vice Proceded and Park Services Of ANIPICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, personally known to me to be
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I, Man Bold , a Notary  Public in and for and residing in soid County and State, DO  HEREBY CERTIFY THAT Middle J Feeron Vice Proceed  and Ford Screen of ANIPICAN NATIONAL BANK  AND TRUST COMPANY OF CHICAGO, personally known to me to be  the same persons whose names are subscribed to the foregoing
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I, Man Bold , a Notary  Public in and for and residing in soid County and State, DO  HEREBY CERTIFY THAT Middle J Feeron Vice Proceed  and Ford Screen of ANIPICAN NATIONAL BANK  AND TRUST COMPANY OF CHICAGO, personally known to me to be  the same persons whose names are subscribed to the foregoing
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I, Man Bold , a Notary  Public in and for and residing in said County and State, DO  HEREBY CERTIFY THAT Middle J Record Vice Proceed  and Man Scarles of ANIPICAN NATIONAL BANK  AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such second file Passing and  And Animal County and State and appeared before me this day
STATE OF ILLINOIS  SS.  COUNTY OF C O O K   I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF COOK  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF COOK  I, Man Gold , a Notary  Public in and for and residing in seid County and State, DO  HEREBY CERTIFY THAT Middle of AMIPICAN NATIONAL BANK  AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such such and fin person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act and as custodian of the corporate seal of said bank, did affir said corporate seal to said instrument as 1/13 own free and voluntary act and as the free and voluntary act of said bank, did affir said corporate seal to said instrument as 1/13 own free and voluntary act and as the free and voluntary act of said bank for said uses and purposes.
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
STATE OF ILLINOIS  SS.  COUNTY OF COOK  I, Man Gold , a Notary  Public in and for and residing in seid County and State, DO  HEREBY CERTIFY THAT Middle of AMIPICAN NATIONAL BANK  AND TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such such and fin person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act and as custodian of the corporate seal of said bank, did affir said corporate seal to said instrument as 1/13 own free and voluntary act and as the free and voluntary act of said bank, did affir said corporate seal to said instrument as 1/13 own free and voluntary act and as the free and voluntary act of said bank for said uses and purposes.
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
COUNTY OF COOK  I,
STATE OF ILLINOIS  SS.  COUNTY OF C O O K  I,
COUNTY OF COOK  I,

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#### LEGAL DESCRIPTION

#### PARCEL 1:

The West 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, except that part bounded and described as follows: Beginning at the North West corner of the North East 1/4 of the North East 1/4 of Section 30; thence East along the North line of the North East 1/4 of Section 30, a distance of 661.70 feet to the North East corner of the East 1/2 of the West 1/2 of the North East 1/4 of the North East 1/4 of said Section 30; thence south along the East line of the East 1/2 of the West 1/2 of the North East 1/4 of the North East 1/4 of said Section 30, a distance of 55.82 feet to a point; thence West in a straight line a distance of 661.70 feet to a point in the West line of the North East 1/4 of the North East 1/4 of said Section 30, a distance of 54.88 feet South of the North West corner thereof; thence North along the West line of the North East 1/4 of the Nort The West 1/2 of the North East 1/4 of the North East 1/4 of

#### PARCEL 2:

The South 330 feet of the North 635 feet (except the South 100 feet of the East 175 feet of the said South 330 feet of the North 635 feet) of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 3D, Township 39 North, Range 12 East of the Third Principal Neridian, in Cook County, Illinois.

#### PARCEL 3:

The South 100 feet of the North 635 feet of the East 175 feet of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

#### PARCEL 4:

The South 165 feet of the North 800 feet of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, and that part of the East 1/2 of the North East 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, lying south of the North 800 feet thereof and West of the East 363 feet thereof, in Cook County, Illinois.

#### PARCEL 5:

The North 1/2 of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, except that part of the land described as follows: That part of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian, bounded and described as follows, to-wit:

P. I. N. 16-30-200-036-0000

Commun Address: 22nd Street and Wolf Road Westchester, IL

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Beginning at the North West corner of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of said Section 30, distance 1157.97 feet East of the North West corner of the North East 1/4 of the said Section 30; thence East along the North line of the North East 1/4 of said Section 3D a distance of 165.43 feet to the North East corner of the North West 1/4 of the North East 1/4 of said Section 3D; thence South along the East line of the North West 1/4 of the North East 1/4 of said Section 3D, distance of 54.88 feet to a point: thence West in a straight line a distance of 165.43 feet to a point in the West line of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of said Section 3D, distance 54.64 feet South of the North West corner thereof; thence North along the West line of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of said Section 3D a distance of 54.64 feet to the place of beginning (excepting that part thereof now used or dedicated for Cermak Road), in Cook County, Illinois.

The South 3/2 of the East 1/2 of the East 1/4 of the North West 1/4 of the North East 1/4 of Section 30, Township 39 North. Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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#### EXHIBIT B

#### PARCEL 1:

The North 155.51 feet of the South 528.41 feet of the East 363 feet of the North 1/2 of the Northeast 1/4 (measured on the East line thereof) of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

#### PARCEL 2:

That part of the North 1/2 of the Northeast 1/4 of Section 30, Township 39 North, Range 12, East of the Pirit Principal Meridian, described as follows:

Commencing at the Southeast corner of the North 1/2 of the Northeast 1/4 of said Section 30, and thence running West 553 feet; thence North 372.9 feet; thence East 363 feet; thence South 372.9 feet to the place of beginning.

#### EXHIBIT C

PARCEL 1:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°-50'-55" WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.755 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°-14'-30" WEST ALONG THE WEST LINE OF SAID LOT 1, 1,270.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°-55'-02" EAST ALONG THE NORTH LINE OF SAID LOT 1 SAID NORTH LINE ALSO BEING THE SOUTH LINE OF CIP 4AK ROAD 235.746 FEET TO THE PLACE OF BEGINNING OF THE TRACT TO BE DESCRIBED WEREIN; THENCE CONTINUING SOUTH 89°-55'-02" EAST ALONG THE NORTH LINE OF SAID LOT 1 AND THE SOUTH LINE OF SAID CERMAK ROAD 592.578 FEET TO A NORTHER': CORNER OF SAID LOT 1; THENCE SOUTH 00°-18'-40" EAST ALONG AN EAST LINE OF SAID LOT 1, 249.18 FEET TO A NORTHERLY CORNER OF SAID LOT 1; THENCE NORTH 90°-01'-00" WEST 26.16 FEET; THENCE SOUTH 30°04'-58" WEST, 280.95 FEET; THENCE NORTH 90°-01'-00" WEST, 134.15 FEET; THENCE SOUTH 60°-04'-58" WEST, 141.66 FEET; THENCE NORTH 90°-55'-02" WEST, 170.83 FEET; THENCE NORTH 00°-04'-58" WEST, 280.95 FEET; THENCE SOUTH 60°-04'-58" WEST, 141.66 FEET; THENCE NORTH 00°-04'-58" WEST, 141.66 FEET; THENCE NORTH 00°-04'-5

ARCEL 2

THAT PART OF LOT 1 IN WESTINGOK CORPORATE CENTER P.U.D., BEING A SUBDIVISION OF PART OF THE NORTHEAST ! OI SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°-50'-55" WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.755 FEE; TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°-14'-30" WEST ALONG THE WEST LINE OF SAID LOT 1, 451.676 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTH 00°14'30" WEST ALONG THE WEST LINE OF SAID LOT 1, 818.364 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°-55'-02" EAST ALONG THE NORTH LINE OF SAID LOT 1 SAID NOP'F LINE ALSO BEING THE SOUTH LINE OF CERMAK ROAD, 235.746 FEET; THENCE SOUTH 00°-04'-58" WEST, 563.35 FEET; THENCE SOUTH 89°-55'-02" EAST, 170.83 FEET; THENCE SOUTH 60°-04'-58" EAST, 141.66 FEET; THENCE SOUTH 89°-55'-02" EAST, 170.83 FEET; THENCE NORTH 60°-04'-58" EAST, 141.66 FEET; THENCE SOUTH 89°-55'-02" EAST, 16.57 FEET; THENCE SOUTH 00°-04'-58" WEST, 46.57 FEET; THENCE SOUTH 89°-55'-02" EAST, 2.80 FEET; THENCE SOUTH 00°-04'-58" WEST, 13.84 FEET; THENCE SOUTH 89°-55'-02" EAST 52.80 FEET; THENCE SOUTH 00°-04'-58" WEST 113.84 FEET; THENCE SOUTH 89°-55'-02" EAST 52.80 FEET; THENCE NORTH 89°-55'-02" WEST 54.212 FEET; THENCE NORTH 89°-55'-02" WEST 55'-02" WEST 54.212 FEET; THENCE NORTH 89°-55'-02" WEST 55'-02" WEST 54.212 FEET; THENCE NORTH 89°-55'-02" WEST 54.212 FEET; THENCE NORTH 89°-55'-02" WEST 54.212 FEET; THENCE NORTH 89°-55'-02" WEST 149.61 FEET TO THE PLACE OF NEGINNING IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST } OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH-EAST CORNER OF SAID LOT 1; THENCE NORTH 89°-50'-55" WEST ALONG THE SOUTH LINE OF SAID LOT 1, 1,443.755 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°-14'-30" WEST ALONG THE WEST LINE OF SAID LOT 1, 1270.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89°-55'-02" EAST ALONG THE NORTH LINT OF SAID LOT I SAID NORTH LINE ALSO BEING THE SOUTH LINE OF CERMAN ROAD. 826.324 FEET TO A NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 00°-18'-40" EAST ALONG AN EAST LINE OF SAID LOT 1, 249.18 FEET TO THE PLACE OF BEGINNING OF THE TIACT OF LAND TO BE DESCRIBED HEREIN; THENCE NORTH 90°-00'-00" WEST.

26.16 FL7T; THENCE SOUTH 30°-04'-58" WEST. 280.95 FEET; THENCE NORTH 89°-55'-02"
WEST. 6.22 FLET; THENCE SOUTH 00°-04'-58" WEST, 113.84 FEET; THENCE SOUTH
29°-55'-02' FAST 46.57 FEET; THENCE SOUTH 30°-04'-58" WEST, 46.57 FEET; THENCE
SOUTH 89°-55'-02' EAST 52.80 FEET; THENCE SOUTH 00°-04'-58" WEST, 46.57 FEET; THENCE SOUTH 89°-55'-02" EAST, 208.97 FEET; THENCE NORTH 30°-04'-58"

EAST 46.57 FEET, THENCE SOUTH 89°-55'-02" EAST, 108.27 FEET; THENCE SOUTH 29°55'-02" EAST, 184.83 FEET; THENCE SOUTH 89°-55'-02" EAST 294.18 FEET TO AN EAST
LINE OF SAID LOT 1, 3/1D EAST LINE ALSO BEING THE WEST LINE OF WOLF ROAD AS
DEDICATED BY DOCUMENT NULLIF 87550952; THENCE NORTH 00°-22'-00" WEST ALONG SAID EAST LINE OF LOT 1 AND THE WEST LINE OF SAID WOLF ROAD 253.93 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH 70-00'-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 11.0 FEET TO THE EAST LINE OF SAID LOT 1, SAID EAST ALSO BEING THE WEST LINE OF WOLF ROAD AS DETICATED BY DOCUMENT NUMBER 13089378; THENCE NORTH 00°-22'-00" WEST ALONG THE EAST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID WOLF ROAD 367.82 FEET TO THE NORTHFACT CORNER OF SAID LOT 1; THENCE NORTH 90°-00'-00" WEST ALONG AN EAST AND WEST LINE OF SAID LOT 1, 612.90 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, JULINOIS.

PARCEL 4:

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTEP F.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST & OF SECTION 30, TOWNSLIP 39 NORTH, RANGE 12, EAST BEING A SUBDIVISION OR THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH-EAST CORNER OF SAID LOT 1; THENCE NORTH 89°-50'-55" FST ALONG THE SOUTH LINE OF SAID LOT 1, 741.276 FEET; THENCE NORTH 00°-04'58" E/ST, 520.56 FEET; THENCE SOUTH 89°-55'-02" EAST, 208.97 FEET; THENCE NORTH 30°-04'-58" EAST 46.57 FEET; THENCE SOUTH 89°-55'-02" EAST 108.27 FEET; T(INCE SOUTH 29°-55'-02" EAST, 184.83 FEET; THENCE SOUTH 89°-55'-02" EAST, 294 18 FEET TO AN EAST LINE OF SAID LOT 1 SAID EAST LINE ALSO BEING THE WEST LINE IF WOLF ROAD AS DEDICATED BY DOCUMENT NUMBER 87-550952; THENCE SOUTH 00°22'50' EAST ALONG SAID EAST LINE OF LOT 1 AND THE WEST LINE OF WOLF ROAD 86.07 FEST TO A CORNER OF SAID LOT 1; THENCE NORTH 90°-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1; THENCE NORTH 90°-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1; THENCE NORTH 90°-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1; THENCE NORTH 90°-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1; THENCE NORTH 90°-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1; THENCE NORTH 90°-00" EAST ALONG AN EAST AND WEST LINE OF SAID LOT 1. SAID LOT 1, 11.0 FEET TO THE EAST LINE OF SAID LOT 1 SAID EAST LINE ALSO BEING THE WEST LINE OF WOLF ROAD AS CONDENNED BY CONDENNATION NO. 85 L SOLES: THENCE SOUTH 00°-22'-00" EAST ALONG THE EASTLINE OF SAID LOT 1 AND THE WEST LINE OF WOLF ROAD 315.67 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 1 IN WESTBROOK CORPORATE CENTER P.U.D. BEING A SUBDIVISION OF PART OF THE NORTHEAST & OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°-50'-55" WEST ALONG THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°-50'-55" WEST ALONG THE SOUTH LINE OF SAID LOT 1, 741.276 FEBT; TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTH 89°-50'-55" TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING NORTH 89°-30'-30' WEST ALONG THE SOUTH LINE OF SAID LOT 1, 702.479 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°-14'-30" WEST ALONG THE WEST LINE OF SAID LOT 1, 451.676 FEET; THENCE SOUTH 89°-55'-02" EAST, 149.61 FEET; THENCE NORTH 00° 04'58" EAST, 115.0 FEET; THENCE SOUTH 89°-55'-02" EAST, 319.37 FEET; THENCE SOUTH 29°-55'-02" EAST 54.212FEET; THENCE SOUTH 89°-55'-02" EAST, 208.97 FEET; THENCE SOUTH 00°-04'-38" WEST 520.56 FEET TO THE PLACE OF BE-GINNING IN COOK COUNTY, ILLINOIS.