

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

90580302

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. **SOUTH TOWN REFRIGERATION CORPORATION, a Delaware corporation,**

does hereby acknowledge satisfaction or release of the claim for lien against **LEWIS SCREW COMPANY** and **METRO CHICAGO INVESTMENT COMPANY, an Illinois limited partnership,**

for FIVE THOUSAND EIGHT HUNDRED NINETY-TWO DOLLARS (5,892.00)

Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

DEPT-02 FILING \$8.25  
T#1111 TRAN 1724 11/29/90 10:47:00  
#2542 + A \*-90-580302  
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90 529326

Permanent Real Estate Index Number(s): 20-05-302-010-0000; 20-05-302-011-0000

Address(es) of property: 4330 South Racine

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of November, 19 90.

SOUTH TOWN REFRIGERATION CORPORATION  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Catherine Elliott-Dunne

Secretary

By

*8:00 Filed  
Mull*

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED**

This document was prepared by and is to be returned to:

Catherine Elliott-Dunne  
One North LaSalle, Suite 3007  
Chicago, Illinois 60602

This instrument was prepared by

(Name and Address)

90580302

# UNOFFICIAL COPY

STATE OF ILLINOIS

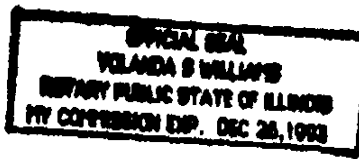
} SS.

COUNTY OF COOK

I, YOLANDA S. WILLIAMS, a notary public in and for the county in the state, aforesaid, do hereby certify that CATHERINE ELLIOTT-DUNNE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of November, 1990.

*Yolanda S. Williams*  
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

70308302

## EXHIBIT A

## Legal Description

A PARCEL OF LAND COMPRISED OF PART OF BLOCK 9 AND ALL OF BLOCK 10, TOGETHER WITH ALL OF THE EAST AND WEST 30 FOOT STRIP OF LAND LYING BETWEEN SAID BLOCKS 9 AND 10, AND ALL OF THE NORTH 1/2 OF THE EAST AND WEST 30 FOOT STRIP OF LAND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID BLOCK 10; TOGETHER WITH A PART OF THE NORTH AND SOUTH 25 FOOT STRIP OF LAND LYING EAST OF AND ADJOINING THE EAST LINE OF SAID BLOCKS 9 AND 10, AND LYING EAST OF AND ADJOINING THE EAST AND WEST STRIPS OF LAND AFORESAID; ALL IN PACKER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE, EXTENDED EAST, OF THE NORTH 1/2 OF THE EAST AND WEST 30 FOOT STRIP OF LAND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID BLOCK 10 IN PACKER'S SUBDIVISION AFORESAID, AT A POINT WHICH IS 6.60 FEET WEST FROM THE EAST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 5 (SAID POINT OF BEGINNING BEING THE WEST LINE OF SOUTH RACINE AVENUE AS OPENED PURSUANT TO ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON THE 26TH DAY OF MARCH, 1968), AND RUNNING THENCE WEST ALONG SAID EASTWARD EXTENSION, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF SAID EAST AND WEST 30 FOOT STRIP OF LAND, AND ALONG A WESTWARD EXTENSION THEREOF, A DISTANCE OF 391.06 FEET TO AN INTERSECTION WITH THE WEST LINE, EXTENDED SOUTH OF BLOCK 10; THENCE NORTH ALONG SAID SOUTHWARD EXTENSION AND ALONG THE WEST LINE OF BLOCK 10 A DISTANCE OF 622.15 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 40.00 FEET OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 5; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 40.00 FEET AFORESAID (SAID SOUTH LINE BEING THE SOUTH LINE OF THE WEST 43RD STREET AS OPENED PURSUANT TO SAID ORDINANCE PASSED ON THE 26TH DAY OF MARCH, 1968)

A DISTANCE OF 364.92 FEET TO A DEFLECTION POINT IN SAID SOUTH LINE WHICH IS 32.76 FEET WEST FROM THE EAST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 5; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 35.40 FEET TO A DEFLECTION POINT IN THE WEST LINE OF SOUTH RACINE AVENUE AS OPENED PURSUANT TO SAID ORDINANCE PASSED ON THE 26TH DAY OF MARCH, 1968, SAID DEFLECTION POINT BEING 63.00 FEET SOUTH FROM THE NORTH LINE AND 7.71 FEET WEST FROM THE EAST LINE OF SAID NORTH EAST 1/4 OF THE OF THE SOUTH WEST 1/4 OF SECTION 5; AND THENCE SOUTH ALONG SAID WEST LINE OF SOUTH RACINE AVENUE AS OPENED, A DISTANCE OF 597.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

P.I.N.: 20-05-302-010-0000; 20-05-302-011-0000

Street Address: 4330 So. Racine Avenue, Chicago, Illinois

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Property of Cook County Clerk's Office

11/15/2011

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