

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of APRIL 19 88, made and executed by THOMAS J. MADDEN & ROSELEEN F. MADDEN, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 88186133, Registered Land Certificate No. _____.

LOT SEVENTEEN (17) IN BLOCK SIX (6) OF ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ONE QUARTER (1) AND PART OF THE WEST ONE HALF (1) OF THE SOUTHEAST ONE QUARTER (1) LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION TWENTY SIX (26), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 34-26-401-021 12420 S. Trumbull

Is fully paid, satisfied and discharged.

Dated this 8TH day of NOVEMBER 19 90

Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.

90581652

Whose address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin Delores Perry

Linda Whiteman, Vice President Mary Ann Ciofu, Asst. Vice President

State of Michigan) County of Oakland)

On this 8TH day of NOVEMBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

SHEILA D. JOHNSON Notary Public, Wayne County, Michigan

Notary Public, County,

WHEN RECORDED, RETURN TO: Paulette Tierney 17855 Dixie Highway Homewood, IL 60430 231/F-266 REV. 10/90

DRAFTED BY: JANET KONDRATH Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

7/9/90

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X3 Mail

Janet Kondrath

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