MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$47 065 00 defaut (ovember \$5, 1987) executed by THOMAS J. CARTER, BACHELOR 90581669

to WESTAMERICA MORTGAGE COMPANY , Page N/A recorded at Volume/Book N/A , and/or Instrument Number , on December 3, 1987, in the records of COOK 87642280 County, , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT-178 SESSIONS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILLDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211897, AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

PROPERTY ADDRESS: 1778 WEST SESSIONS WALK HOFFMAN ESTATES, IL 60195 TAX ID NO 07-08-101-019-1228

113 25 econ-Ar meconomic 413 1 167777 - 7860 7534 11707770 15 47 00 医病性蛋白 化一分位一切合工方面外 CARROLOGISTO TREGISTREETS

In witness whereof, the undersigned has caused these presents to be executed on this the 30th day of October , 1990.

GAGES

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KANHA AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

90581669

DAVID DZAG ASSISTANT SECRETARY

ANN ISBAN VICE PRESIDENT

State of Maryland County of Fraderick

Attest

On this 30th day of October , 1990, before me, the undersigned officer, personally appeared ANN ISBAN and DAVID DZAG acknowledged themselves to be the VICE PRESIDENT and of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I heraunto set my hand and official seal.

ARY PUBLIC ABBINGOF ERICK

ROB ABDINOOR

Notary Public

August My commission expires:

2, 1993

Prepared by:

 \mathcal{M}_{Ω} ANN THOMPSON

STANDARD FEDERAL SAVINGS BANK

P.O. BOX 9481, #1010

GAITHERSDURG, MD 20898-9481

LOAN: 000001773348 / CARTER RM02

WE THE REPORT OF THE COPY _C33##630%

The first of the second second

Property of County Clerk's Office

Judy Chessick 1701 E. Wood Field #300 Schaum burg. 211 60173