## UNOFFICIAL COPY

## Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

90581632

طف مملومين المستفادين الماني	e laws of the, for and in
a corporation of one dollar, ar	d for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
	, Jr. and Laura S. Whitney, his wife
of the County of Cook and Stat	e of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	or by a certain mortgage deed bearing date the30th day
of March	
in the state of Illinois, in Book.	of Records, an page as Document
No23.902.182, and a certain Assignment of Rents bearing date the	
of A. D. 19, and recorded in the Recorder's office of Cook County,	
	, of Records, on page, as Document
No to the	premises therein described, situated in the County of Cook and State
of Illinois, as follows, w wit:	Lot 29 in Frederick H. Bartlett's Golf and Country Club
Estates being a Subdivision	in of the South 2150 feet of the East & of the Southwest
Southwest & of said Section	feet lying North of South 2150 feet of said East ¼ of the n 7; also West 674.71 feet of the Southeast ¼ of said Section
7 all being in Township 31	Month, Range 14 East of the Third Principal Meridian, accord
	corded May 29, 1942 as Document 12901128 in Cook County,
Illinois.	
Property Address: 1613 Ca	mbridge, Flossmoor, Illinois 60422 and excepting for the St. 1692 and a manufacture of the st. 150 and the st.
TIN: 32-07-403-001-0000	13 4.1 196.90 1.1 1989 a.c. (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan	
,	Association hath herevola caused its corporate seal to be affixed, and
	these presents to be signed by itsVice President, and attested
	by its .Assistant. Secretary, this25th
	of October A. D. 1990
	or A. D. 17
	Suburian Federal Savings and Lorin Association Formerly South Suburban Federal Savings and Loan Association
	Vice President
	Allest: Assistant, Secretary
COUNTY OF COOK SS.	
the ut	ndersigned a Notary Public in and for taid County
in the State aforesaid, DO HEREBY C	ERTIFY that Emmett Hainsworth personally knows to me to be
the Vice Preside	nt of the Suburban Federal Savings and Loan Association
Formerly South Suburban Feder	
and Lucy Johnston	, personally known to me to be the .Ass.is.tant Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSIST. Secretary, they
	signed and delivered the said instrument of writing asV.1CB President and
	ASSIST., Secretary of said corporation and caused the corporate seal of said
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
OFFICIAL SEAL	and voluntary act and deed of said corporation for the uses and purposes
MARILYH BIGCARION NOTARY 208LIC 316G to stanois	therein set forth.
MY COMMISSION EARTHOLD ALLIES	GIVEN under my hand and notarial seal, this25th day
Pull Eip the publication page	of October A. D. 19.90
	Marlyn Blackman / C
	Canal Canan
This document was prepared by:	Carol Gagner of Suburban Federal Savings & Loan Association, formerly

Mail to 6 larwest Cotto of Cot County Clerk's Office
Howard, Thomas Cotto of Cotto Office
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