

UNOFFICIAL COPY

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PETERSON BANK  
RELEASE

11/29/90 RECORDING 113 25  
47017 YEAR 1988 11/29/90 15 54 08  
\* 90-581704  
RECORDED

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

American National Bank & Trust Co. of Chicago U/I #100192-06 DTD 9/29/1986

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of April

19 88, and recorded in the Recorder's Office of Cook County, in the State of IL, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88-515200, to the premises therein described, situated in the County of Cook, State of \_\_\_\_\_, as follows, to wit:

Per legal description attached hereto and made a part hereof

Lot 23 in Block J in T.J. Grady's 4th Green Belar Addition to North Edgewater being a subdivision of the west half of the East half of the West half of the Northeast quarter of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

6115 N. Washtonaw, Chicago, IL  
PIN 13-01-218-014

90581704

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 13th day of Nov., 19 90.

By [Signature] PETERSON BANK  
Charles K. Oh, Senior Vice President  
Attest: [Signature]  
Susan Kim, Assistant Cashier



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Harry Edwards 1133 Sherwood, Glenview, IL 60025

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Property of Cook County Clerk's Office

No. \_\_\_\_\_  
 Place in Recorder's Box

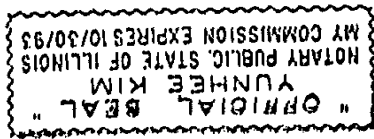
MAIL TO

Petereson Bank  
3232 W. Peterson Ave.  
Chicago, IL 60659  
Attn: Susan Kim, Assistant Cashier

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6115 N. Washburn, Chicago, IL

Reference: OH: Dental Shln



10218505

Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the  
Senator Susan Kim Vice President of the PETERSON BANK, an Illinois Banking Corporation and \_\_\_\_\_, personally known to me to be the  
Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as such Senator Vice President and Assistant  
Cashier they signed and delivered the said instrument as Senator Vice President and Assistant Cashier of said  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of Nov. 19 90

STATE OF IL  
COUNTY OF Cook  
SS \_\_\_\_\_  
the undersigned