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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90581715

Above Space For Recorder's Use Only

KNOW AZUMEN BY THESE PRESENTS, That CRAGIN FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION Cook and State of 1111nois for and in consideration of the payment of of the County of *А*ББАК ВИКИХКККОГИИКЫНККОГИНИК БЫКОГИНИК КОГИНИКОГ พิทิสสหรัสสหสัสส the sum of one dollar, the receipt whereof is hereby acknowledged, do €5.... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PARKWAY BANK AND TRUST COMPANY AS (NAME AND ADDRESS TRUSTEE, UNDER TRUST NO. 6942, DATED OCTOBER 11, 1984 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ..., bearing date the 11th day of ____May_____, 19...87, and recorded in the Recorder's Diffee of ____Cook................ County, in the State of Couk. therein described as follows, situated in the County of 96581715 Illinois, to wit: LOT 14 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NO 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 217 FEET ON THE NORTH AND SOUTH LINES THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIP, L MERIDIAN, IN COOK COUNTY, ILLINOIS. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of faic Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgag. Deed described are to remain as security for the payment of the indebtedness. secured to be paid thereby and for the full performance of all the covenants conditions and obligations contianed in said Mortgage Deed and the Note therein mentioned. together with all the appurtenances and privileges thereunto belonging or appertaining, 09-22-113-013-0000 Permanent Real Estate Index Number(s): _ 60068 Address(es) of premises: 1540 Tyrell, Park Ridge, Illinois Witness hand and seal this 30th day of October 19 90 President

Secretary

MAIL TO: Les KUCZGASICE RESS OF PROPERTY: FARK RIDGE, ILLINOIS 540 TYRELI RELEASE DEED By Corporation GEORGE E. COLE LEGAL FORMS 2 and Mc College My Commission Explos 03/11/93 CIVEN under my hand and Motarial act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally neknowledged that as such Asst. Vice President and Asst. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSE. Secretary of said corporation, and personally known to me to be the yllanostaq , _____ Timothy Lepucki __corporation, and ____ Personally known to me to be the Asst. Vice President of CRAGIN FEDERAL FORMERLY AŞSN. BANK FOR SAVINGS in and for said County, in the State aforesaid, DO HEREBY CERTIEY that Susan E. Langowski ., a notary public WARIE DE FALCO COUNTY OF COOK

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STATE OF