

UNOFFICIAL COPY

SR 55B Rev. 8/87

This instrument was prepared by: L. COHEN Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc. P.O. Box 303, Milwaukee, WI 53201)

KAREN MISCHNER, Notary Public, Milwaukee, Wisconsin. My Commission Expires: 7-11-93

Personally came before me, this 5th day of NOVEMBER, 19 90 A.D. DENNIS GREGAN, ASSISTANT Vice President and VINITIA J. STRONG, ASSISTANT Vice President of the above named Corporation, to me known to be such Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

State of Wisconsin, County of Milwaukee

DENNIS GREGAN, Vice President, VINITIA J. STRONG, Assistant Secretary, Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc.

Signed and Sealed in the Presence of

IN WITNESS WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by DENNIS GREGAN, its Assistant Vice President and attested by VINITIA J. STRONG, its Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed, this 5th day of NOVEMBER, 19 90 A.D. satisfied and discharged. And the COUNTY RECORDER is fully paid, as Document No. 89601346, in fully paid, on page 19 of 19 A.D., at 9:47 o'clock A.M., in DECEMBER, 19 89, in and for COOK County in the State of ILLINOIS, on the 18th day of DECEMBER, 19 89, authorized to enter this satisfaction of record.

90581735

1989 DEC 18 10 00 AM COOK COUNTY RECORDER

PROPERTY: 3535 W. 64TH ST, CHICAGO, IL 60629 TAX NUMBER: 19-23-208-009 LOT 15 AND THE EAST 1/2 OF LOT 16 IN BLOCK 5 IN JOHN R. EBENHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that Fleet Mortgage Corp. (formerly known as Mortgage Associates, Inc.), a Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, located at Milwaukee, County of Milwaukee, State of Wisconsin, does hereby certify and acknowledge, that a certain Mortgage bearing date on the 11th day of DECEMBER, 19 89 A.D., made and executed by ARUNDIO ALMAN AND MARIA R. ALMAN, HIS WIFE AND MARIA ELENA ALMAN, A SPINSTER

ALMAN, ARUNDIO & MARIA R. ALMAN, M F SATISFACTION OF MORTGAGE FNCH# 798821-7 90581735

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