

UNOFFICIAL COPY

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RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois, does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 20, 1982, made and

executed by FIRST NATIONAL BANK & TRUST CO. OF EVANSTON, NOT PERSONALLY, BUT

AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1982, #R-2493, and filed in the Records office of Cook County, in the State of Illinois, as document Number 26-273-526; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 25 AND 26 AND THE WEST 7 FEET OF LOT 27 IN DALY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1934 E. 74th STREET
CHICAGO, IL

MAIL TO: JOSEPH PALMISANO
79 W. MONROE STREET
CHICAGO, IL 60603

20-25-135 027

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its VICE PRESIDENT this 19TH day of NOVEMBER, A.D. 1990.

13⁰⁰

Prepared by:
South Shore Bank
71st + Jeffrey Blvd
Chicago, IL 60649-2046

THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, VICE PRESIDENT

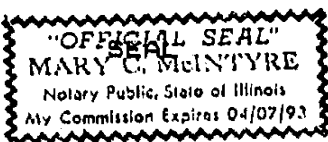
DAVID SHRYOCK, VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

I, MARY C. MCINTYRE, a Notary Public in and for said county and state, do hereby certify that JAMES J. BRINGLEY personally known to me to be the Vice President of the above said Association, and DAVID SHRYOCK personally known to me to be the VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

90581912

Given under my hand and official seal, this 19TH day of NOVEMBER, 1990.



Mary C. McIntyre
Notary Public

Box 333

72-77-856 b 2 8940 ZAWACKI No ABSTRACT

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COOK COUNTY, ILLINOIS
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