90581946

Above Space For Recorder's Use Only

OF MECHANICS LIEN

STATE OF ILLINOIS COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

E. Peter Faland, Jr.

does hereby acknowledge satisfaction or release of the claim for lien-Interior Alterations, Inc. against

City of Avanston

Sherman Place Associates

for Five Hundred Forty-Eight and 90/100 (\$548.90)

Dollars, on the following described property, to-wit:

Lot 1 in Plat of consolidation recorded August 20, 1984 as Document 27219845 of part of Block 8 in the Village of Evanston, a subdivision of part of Section 13, Township 41 North, Range 13 and of Sections 7, 18, and 19, Township 41 North, Range 14 31 East of the Third Principal Meridian, in Cook County, Illinois

which claim for lien was filed in the office of the regorder of deed on the registrar of titles of County, Illinois, as mechanics' lien document No. 89010426 Permanent Real Estate Index Number(s): 11-18-119-022 Address(es) of property: 1800 Sherman, Evanston, Illinois day of Newers Be Me IN WITNESS WHEREOF, the undersigned has signed this instrument this -90 19

ATTEST:

Erland's Electrical Contractor, Inc. AST MONMERSHAP, HALL OFFICE PORT THORN

\$8.00 FILING

Sociolary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAIM FO

LIEN WAS FILED. BOK 333

This instrument was prepared by

Miriam R. Ritchie, Hopkins & Sutter, Three First National Plaza Chicago, Illinois 60602 (Name and Address)

OFFICIAL COPY STATE OF ILLINOIS Cook COUNTY OF \_ E. Peter Erland, Jr. MARY LOU TRUDEAU aforesaid, do hereby certify that \_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 14th day of November , 19 90. Mucy Leve Tace Lyon "OFFICIAL SEAL" MARY LOU TRUDEAU; Notery Public Cook County, Blate of Illinois ly Commission fixthrow \$/10/84 COOK COUNTY, ILLINOIS STATE OF ILLIMO en en for record 90581946 \$\$, 1990 NOY 30 AM 9: 40 COUNTY OF ..... \_\_\_\_, n notary public in and for the country in the state \_\_ president aforesaid, do hereby certify that \_\_\_\_\_ corporation, and I secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the largeding instrument as such \_\_\_\_\_ president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and nenkowledged that they signed and delivered the said instrument re their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ \_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_, he custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 15\_\_\_

secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the

NOTARY PUBLIC

After Recording Return To:

uses and purposes therein set forth.

Mary Klaus Hopkins & Sutter Three First National Plaza Chicago, Illinois 60602