

UNOFFICIAL COPY

90581260

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FULL RELEASE AND SATISFACTION

State Of Maryland  
Baltimore City

NOV 29 1990

KNOW ALL MEN BY THESE PRESENTS

That the undersigned Maryland National Bank, as successor in interest by merger to Equitable Bank, N.A. does hereby acknowledge payment in full of that certain mortgage indebtedness evidence by that mortgage from Joseph + Marcia Mastruzza to First Midwest Mortgage Company of record in mortgage book \_\_\_\_\_ at page \_\_\_\_\_, B-5-181610 Cook County, IL, assigned to EBNA at book \_\_\_\_\_ 861266 53 page \_\_\_\_\_ and does hereby fully release from the lien of said mortgage all real estate therein described, and does further acknowledge payment in full of the indebtedness secured by that mortgage, ~~XXXXXXXXXXXXXXXXXXXX~~ and does fully discharge from the lien of said mortgage all real estate described therein.

IN WITNESS WHEREOF, the undersigned Maryland National Bank has caused this instrument to be executed on this 23<sup>rd</sup> day of October 1990.

Maryland National Bank

By John F. Novak

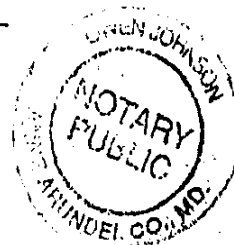
State of Maryland  
Baltimore City

DEPT-01 RECORDING \$13.25  
T#5555 TRAN 0704 11/29/90 15:17:00  
90581260 #0980 #E \*-90-581260  
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said county in said state, hereby certify that Jack Novak whose name as Attorney in Fact of Maryland National Bank, as successor in interest by merger to Equitable Bank, N.A. is signed to the foregoing instrument and who is known to me, acknowledged before me, on this day that, being informed of the contents of such instrument he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23<sup>rd</sup> day of October 1990.

My commission expires May 30, 1994



1325

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15-17-411-005

THE SOUTH 85 FEET OF LOT 55 IN ROEGER'S <sup>FIRST</sup> ADDITION TO HILLSIDE A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

332 Orchard  
Hillside, IL 60162

90581260

Cook County Clerk's Office

American General Finance  
162 E. Golf Rd.  
Schaumburg, IL 60173

