INOFFICIAL COP STREET ADDRESS: 3232 Newmark Drive • Miamisbura Tolephone (\$13) 436 3025 9 3 5 6 2 MAILING ADDRESS: P.O. Box 1820 . Dayton, Ohio 45401-1820. 96582551 Pool No. 134296 Account No. 000817-6 MORTGAGE ASSIGNMENT FIRST NATIONAL BANK OF LOUISVILLE, with its principal place of business Located at 101 S. 5th Street, Louisville, KY 40202, for valuable consideration received, does hereby assign and transfer to NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and assigns a certain Mortgage dated November 15, 1985, which was executed and delivered to FIRST NATIONAL BANK OF LOUISVILLE

by William Coasto , and which was recorded in hor made Volume at Fage Microfiche 85317292 of the Mortgage Records of CODK County, IL on , together with the promissory note secured thereby and inferred to therein; and all sums of money due and to become due thereon. The land is described as follows:

P.I.N.#: 02-01-302-076-1292

SEE REVERSE FOR AZGAL DESCRIPTION

COMMONLY KNOWN AS: 3 Dundee Quarter #108, Palatine, Illinois 60074

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF LOUISVILLE, by Its duly authorized officer, has executed this hortgage Assignment this /sr: day of October 1990.

Witnesses FIRST NATIONAL BANK Dorothy Roycettin, Vige Fresident OCT--) RECONDING HABES THEN BEET 11/30/90

STATE OF OHIO COUNTY OF MONTGOMERY

The foregoing Mortgage Assignment was acknowledged before me this /ST day of October. 1990 by Dorothy Reynolds, Vice Freelden, of FIRST NATIONAL BANK OF LOUISVILLE, on behalf of FIRST NATIONAL BANK OF LOUISVILLE.

THIS INSTRUMENT PREPARED BY FIRST NATIONAL BANK OF LOUISVILLE 101 S. STH ST. LOUISVILLE, KY 40202

ROSEMARY LEE. Notary Public in and for the State of Ohio. My Commission Expires Jan. 25, 1993



Notary Fublic

UNOFFICIAL CC

and all one of agage company Dayton, Gluo 45401-1820 Attn: Servicing Transfer

PARCEL 1:

3-108 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO INCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609759 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JUNE 1, 1971 AND PECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22-76504-00-3. ITS SUCCESSORS AND ASSIGNS FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: 00582551

BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF TAID SECTION 1. 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THE CE WEST 145 FEET: THENCE NORTH 295 FEET: THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, MILINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.