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DEPT-01 RECORDING \$13.25
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#2814 # A *-90-582683
COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

WILLIAM H. MILLER MARRIED TO MARCIA H. MILLER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 21st day of JUNE, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 27248996, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 13 (except the North 25 feet thereof) IN BLOCK 4 un E.L. BRAINERDS RESUBDIVISION OF BLCOKS 1 to 8 INCLUSIVE AND BLOCK 11 in W.O. COLES SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 (except South East 1/4 of the South East 1/4 of North West 1/4) of SECTION 5 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-05-104-026
8756 S. ADA
CHICAGO, IL 60620

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 1st day of october, 19 90

[Signature] (SEAL)
JOSEPH MOSKAL (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, MARIE SAJNAJ
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JOSEPH MOSKAL ASST. VICE PRESIDENT

"OFFICIAL SEAL"
M. SAJNAJ
Notary Public, State of Illinois
My Commission Expires 6/22/93

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official Notarial seal, this 1st day of Oct, 19 90

[Signature]
Notary Public
Commission expires _____

THIS INSTRUMENT PREPARED AND DRAFTED BY
LAKE VIEW TRUST AND SAVINGS BANK
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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UNOFFICIAL COPY

10/10/10

Property of Cook County Clerk's Office

9058-683



WILLIAM - H - MILLER

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