

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

DATE LOAN PAID OFF: 9-20-90
INVESTOR NUMBER: 207
Loan No. 311170611

30582753

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JAMES T. MCNAMARA AND CAROL A. MCNAMARA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 22238746

and Assignment of Rents recorded in the Records Office of COOK County, in the State of Illinois, as Document Number [blank], to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit

LOT 23 IN BLOCK 3 IN KENSINGTON ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

PIN # 15-33-301-002-0000

641 NORTH STONE, LAGRANGE, ILLINOIS 60525

30582753

DEPT-01 RECORDING \$13.25
T#2222 TRAN 0308 11/30/90 11:02:00
#1330 # B *-90-582753
COOK COUNTY RECORDER

30582753

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 24TH day of OCTOBER A.D. 19 90

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature]
ASST Vice President

ATTEST: [Signature]
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92



NOTARIAL SEAL
Notary Public
State of Illinois
My Commission Expires 2/2/92

[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

Mail to: Roland Jergens
10200 S. Cicero Ave
Chicago, IL 60648

THIS INSTRUMENT WAS PREPARED BY: pab
KENNETH KORANDA xx
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

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Property of Cook County Clerk's Office

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