## Know all Men by these Presents, that the

SOUTHWEST FEDERAL S	AVINGS AND LUI	AN ASSOCIATION OF C	HICAGO
a corporation existing under the laws of one dollar, and for other good and does hereby Remise, Convey, Releas	valuable consideratio se and Quit-Claim uni gan and Therese M.	ns, the receipt whereof is her	eby confessed,
of the County of Cook and State it may have acquired in, through or by August A.D. 19 90	ate of Illinois, all the rig y a certain mortgage , and recorded in the lo. 904 26 792	tht, title, interest, claim or demanded dated the8th Recorder's office of Cook, and a certain Assignment	and whatsoever day of County, of Rents dated
premises therein described, situated in	e State of Illinois, as	Document No **********	tttt. , to the
LEGAL DESCRIPTION: Lot 25 in the Resubdivision of of Frederick L. Bartlett's Fou lands, being a Subdivision of Quarter of Section 18, Township the Third Principal Meridian,	rth Addition to Ba the East half of a p 38 North, Range	artlett High- the North East 13, East of	
PROPERTY ADDRESS: 5829 South Chicago, II	Natchez Linois 60638	90582898	
PERMANENT INDEX NO: 19-18-230	-60% 2000	11 B1 72 H	Sign No. 11. Herbert 11. A Language (Cont.) (A. Mariana)
	90582899		
	4/	7 C/O	
IN TESTIMONY WHEREOF, the said	OF CHICAGO hath	n hereunto causeu its corpor	ASSOCIATION rate seal to be Vice
	President, and atte		
	By: Plain	Mangra VICE	President
STATE OF ILLINOIS ! SS	Attest:	7,000,000	. Secretary
COUNTY OF COOK ( SS Carol I	Diaz	a Notary Public in and	for said County
in the State aforesaid, DO HEREBY CER known to me to be the VIce Presention OF CHICAGO and Alda M. I	TIFY that Elaine P sident of the SOUTHWE Kurshus	Mankus  EST FEDERAL SAVINGS AND personally known	personally LOAN ASSOCI- to me to be the
Asst. Secretary of said corporate before me this day in person and severally instrument as said officers of said corpor thereto pursuant to authority given by the and as the free and voluntary act and deep	acknowledged that as ation and caused the constant of Directors of the constant of the constan	corporate seal of said corporations said corporation as their free an	elivered the said on to be affixed nd voluntary act,
"OFFICIAL SEAL" Carol L. Dier Motary Public, State of Illinois My Gommission Expires 6/24/91		y hand and notarial seal, this ovember ( )	AO 19 90

## Release of Mortgage BY CORPORATION

70

FICIAL COPY "FOR THE PROTECTION OF WITH THE RECORDER OF LEASE SHALL THE OWNER, OF TRUST WAS FILED." BEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED SIHT BE FILED RE-

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) CHICAGO, ILLINOIS 60629 3525 WEST 63rd STREET

guargens

Property of Cook County Clerk's Office