## THIS INSTRUMENT WAS PREPARED BY 1950000 30

| Matteson, Illinois 60443-2445  |  |  |
|--|--|--|
| Beverly Trust Company  | (The above space for Recorder's use only)  |  |
| <b>5</b> "   |  | cock                                   |
| arphi the grantor, beverly trust compa   | NY, an Illinois corporation, as Successor Trustee to MATTESON-<br>provisions of a deed or deeds in Trust, duly recorded and delivered to   | 3 9 7 8 3                              |
| said corporation in pursuance of a Trust Agreen  | nent dated the 26th day of August, 74-1319 for the consideration of  | 0 3 1 0 3                              |
| Top and no/100 dollars, and  | d other good and valuable considerations in hand paid, conveys and   |  |
| quit claims to Lee E. Smith, Marri   | ed to Annie L. Smith   | 11111111111111111111111111111111111111 |
| party of the second part, whose address is   | 11200  | S S S                                  |
| the following described real estate situated in  | Cook County, Illinois, to wit:   | A A                                    |
| -  | rdens Unit No. 2A, a Subdivision of part of the  | ESTATE T<br>* * * *  DEPT. OF REVENUE  |
| Northwest 1/4 of Section 24, Town  | ship 36 North, Range 13, East of the Third   |  |
| Principal martala, in Cook Count   | y, Illinois.   |  |
|  |  |  |
| Commonly Known as: 1925 Stafford<br>P. I. N. 28-24-109-063   | , Markham, IIIInois 60426  | 0 E                                    |
| Q <sub>A</sub>   |  | Timusian                               |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | 0 4 3 9 1                              |
|  | 0/   | SER                                    |
| Together with the tenements and appurtences the  | ercunto belonging.   | 12. 45.22. 7                           |
| To have and to hold unto said party of the secon   | d part said premises (orever.  | ESTAT                                  |
| en e   | and the second of the second o |  |
| <ul> <li>the terms of said deed or deeds in Trust delivered t</li> </ul>                           | ise of the power and a color by granted to and vested in said Trustee by o said Trustee in pursuance of the Trust Agreement above mentioned.   |  |
| This deed is made subject to the lien of every Trust payment of money, and remaining unreleased at | Deed or mortgage, if any, or record in said county given to secure the the date of the delivery here?  | TRANSA                                 |
| IN WITNESS WHEREOF, said Grantor has caus  | sed its corporate scal to be hereto reflect, and has caused its name to be   |  |
| signed to these presents by its ABBE \ \ 286h \ day of Nove  | rice President and attested by its 90 ABBC. Trust Officer this mbor  | erion<br>23.5                          |
|  | HEVERLY TRUST COMPANY, as Surges for Trustee as aforesaid  | 55 2                                   |
|  | Allen Tolkoll  |  |
| <b>!</b>   | ASST. Vice President   | 1111111                                |
| ·  | and the second second  |  |
|  | ATTEST Aggs. Irust Officer   |  |
|  | 7  | r                                      |
|  | d. a Sotary Public in and for the County and State aforesaid. DO HEREBY CERTIFY  |  |
|  | Aggt, Vice President and Aggt, Trust Officer of the APANY, Grantor, personally known to me to be the same persons whose names are mistrament as such Aggt, Vice President and Aggt.  | <u>ي</u> ا                             |
|  | ng mstrument as such ABBC. Vice President and<br>appeared before me this day in person and acknowledged that they signed and delivered<br>cown free and voluntary act and as the free and voluntary act of said Corporation for the  |  |
| uses and purposes therein<br>that said A88t  | set forth, and the said ABBL. Trust Officer then and there acknowledged  | 0532                                   |
| corporate scal of said Cor   | eponation to be allised to said instrument as said ABBC . Frust Officer's rand as the tree and voluntary act of said Corporation for the uses and purposes therein   | 1 2                                    |
| "OFFICIAL SEAT Plotth.   | The state of the s | SS.                                    |
| Rosemary Mazur Give under my Notary Public, State of Illinois                                      | hand and Notarial Seal this 28th day of November 19.90   |  |
| Ac Commission Expires June 30, 1993  | Koremany Marie   |  |

Notary Public

Lee E. Smith 2925 Stafford Markham, Ill. 60426

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

BOX 327 2925 Stafford

RECORDER'S OFFICE BOX NUMBER ....

Markham, Illinois 60426

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INSTRUCTIONS

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