であると

PAN NUMBER: 002-1030251

DANIEL WOZNÍA	by the mortgage hereinalte is hereby acknowledged, K. AND. JOLANTA	r mentioned, and the ca does hereby remise, co WOZNIAK <u>, HUSE</u>	incellation of all the ivey, release and qui	consideration of the payment of the notes thereby secured, and the sum of t claim unto
all the right, title, inter 12TH of APRI	est, claim or demand wh L. 1986 and reco	atsoever it may have ac orded in the Recorder's/	quired in, through o Registrar's office of	r by a certain mortgage bearing date COOK County, in as document no.86202074
and assignment of ren	ts, as document no TTACHED HERETO IS	to the pre	mises therein descri	bed as follows:
	900 PM Ox			
	0,5	$\overline{}$		
COMMON STRE	ET ADDRESS: 26	45 N 72ND CT	#3W, ELMWOOL	PARK, IL 60635-1650
PIN: 12-25-6 situated in the VII	414-034-1005 LLAGE of ELI	NARA UCOWM	County of C	OOK and State
of Illinois, together with	n all of the appurtenance	s and privilege thereur	to belonging or app	ertaining.
		In testimony where of, .	aid Hinsdale Federa	I Savings and Loan Association
has caused these presen	ats to be signed by its aut	horized officer, and is o	or, or ate seal to be h	ereto affixed, this 25 = 5
day ofOCTOBES	A.D. ,	90	T#2	T-01 RECORDING 222 TRAN 0309 11/30/90 11:1 365 # 18 *-90-5831 COOK COUNTY RECORDER
(Corporate Seal	9058	2113	3	Ś
This Document Peggy Truhlar	Prepared by:	i Loan		0,55.
Frant Sq., His	nsdale Il 605	21	\sim	Malaux
STATE OF TETINOIS	<u> </u>	By	notices w	Malaury
	,		ANDREW W.	
Cousin of Di Paca				e President
	TRUHLAR	a not	iry public in and for	said County in the State aforesaid.
PEGGY 1	ANDREW W.	AAT.AWY	•	said County in the State aloregaid.
PEGGY 1. Do Hereby Certify that Hinsdale Federal Savin foregoing instrument as at the said instrument by the deed of said corporation.	ANDREW W. Parameter of Said Corporate board of directors of Said corporate board of directors of Sain In the uses and purpo	n personally known to noted before me this day on, and caused the corporation, as his free ses therein set forth. 26th OCT	te to be the same per in person and acknow rate seal of said corpo e and voluntary act, a	an authorized officer of the son whose name is subscribed to the viedged that he signed and delivered oration to be affixed thereto, pursuant and as the free and voluntary act and
I. Do Hereby Certify that Hinsdale Federal Savin foregoing instrument as the said instrument as at to authority given by the deed of said corporation.	ANDREW W gs and Loan Association authorized officer, appear notficer of said corporate board of directors of sai	personally known to nured before me this day on, and caused the corporation, as his treeses therein set forth. 26th OCT	ie to be the same per in person and acknow rate seal of said corpo e and voluntary act, a	an authorized officer of the son whose name is subscribed to the viedged that he signed and delivered oration to be affixed thereto, pursuant and as the free and voluntary act and

LOAN NO. 002-1030251

PROPERTY ADDRESS:

ELMWOOD PARK, IL 60635-1650

2646 N 72ND CT #3W

Release Deed

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

TEL WOZNIAK AND JOLANTA WOZNIAK, HUSBAND AND WIFE

LOTS 5 AND 6 IN BLOCK 19 IN SCHUMACHER AND GNAEDINGER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF RANGE AVENUE (EXCEPT THE 2 ACRES THEREOF DESCRIBED AS TOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID SOUTH EAST QUARTER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BRAND EAST 20 ROJS, THENCE NORTH 16 RODS, TO POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" DECLARATION MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THUST AGREEMENT DATED MARCH 20, 1972 AND KNOWN AS TRUST NUMBER 12 03-778, AND RECORDED ILLINDIS, TOSETHER WITH ITS UNDIVIDES CHNERSHIP INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINDIS. OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 900S, THENCE DOCUMENT NO. 28262190, IN COOK CLONTY, IN COOK COUNTY, THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH,

UNIT NUMBER 5. IN 2646 NORTH 72ND COURT CONDOMINIUM ASTDELINEATED THIS RIDER IS A PART OF THE RELEASE DEED TO WHICH IT IS ATTACHED

THE FOLLOWING DESCRIBED PARCEL OF

SURVEY OF

HEREINAFTER REFERRED TO AS "DEVELOPMENT DARCEL"):

REAL ESTATE

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