

UNOFFICIAL COPY

A984952 J.

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MARINE MIDLAND

MORTGAGE CORPORATION

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the

3RD day of JANUARY, 1990 executed by JAMES KLAPMAN AND JUNE KLAPMAN, HUSBAND AND WIFE

in favor of COLE TAYLOR BANK in the amount of \$98,000.00 and recorded in Official Records Book page , or Document 90 010 389, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

- PARCEL 1: LOT 6 IN CARLYLE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED APRIL 17, 1989 AS DOCUMENT 891608086 AND CREATED BY THE DEED DATED SEPTEMBER 20, 1989 AND RECORDED OCTOBER 5, 1989 AS DOCUMENT 89471447.

13.00

04-06-400-056

PROPERTY ADDRESS: 726 CARLYLE COURT, NORTHBROOK, IL 60062

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 3RD day of JANUARY 1990.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 8TH day of JANUARY 1990.

(CORPORATE SEAL)

ATTEST:

Janice Bach
JANICE BACH
ASSISTANT VICE PRESIDENT

AMERICA'S MORTGAGE COMPANY

BY: Ellen Henderson
ELLEN HENDERSON, VICE PRESIDENT
COOK COUNTY

Signed, sealed and delivered in the presence of:

1990 DEC 3 AM 11:14 90584846

Nancy Perkins
NANCY PERKINS
Sara R. Maher
SARA R. MAHER

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

8TH day of JANUARY, 1990.

Lori A. Hearn
(Notary Public)

My Commission Expires:

OFFICIAL SEAL
LORI A. HEARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/93

Form #40-01-10040 (M3)
(Multi-State-Mortgages)
(Bank-Rev. 12/87)

PREPARED BY AND WHEN RECORDED
RETURN TO:
AMERICA'S MORTGAGE COMPANY
500 EAST MONROE
SPRINGFIELD, IL 62701

Attention: Correspondent Department

UNOFFICIAL COPY

81

Property of Cook County Clerk's Office