COOK CONALY & TAKES

THIS INSTRUMENT WAS PREPARED BY: TRANSCONTINENTAL MORTGAGE, INC. 15045 STATE STREET, SOUTH HOLLAND, IL 60473 990 DEC +3 PH # 26

90534992

JOX 327

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that TRANSCONTINENTAL MORTGAGE. INC. a corporation organized and existing under the laws of the state of Delaware, for value received does hereby sell, assign, transfer ap ant over unto Heigl Mortgage and Financial Corporation the transferse, all its right, title and interest in and to that certain mortgage TRAPSCONTINENTAL MORTGAGE, INC. made to Delaware corporations by James E. Burnett and Ida M. Burnett, his wife

dated the 30th day of November , 1990, securing the payment of one promissory note therein described in the principal sum of One Hundred Thirty Thousand Three Hundred lifty Dollars and no/100 --DOLLARS (\$ 130,350.00) on

real estate legally described to-wit:

Lots 18 and 19 in Block 3 in J. A. McDonald's Subdivision of that part of the Northwest 1/4 of Section 12, Township 36 North, Range 13, East of the Third Principal Merician, in Cook County, Illinois.

Permanent Tax No: 28-12-114-042 Vol. 027 28-12-114-043 Vol. 027

which mortgage is recorded in the office of the Recorder of County, Illinois, together with the said note therein described and the money due or to become due thereon, with interest at chi rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, TransContinental Mortgage, Inc. Delaware corporation, has caused this instrument to be executed by its duly authorized officer this 30th day of November 1990

TRANSCONTINENTAL MORTGAGE, INC

NAME: EDITH M. COCOTAS

TITLE: Corporate Secretar

STATE OF ILLINOIS

COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared EDITH M. COGGINS , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TransContinental Mortgage, Inc. a Delaware corporation, and that executed the same as the act and deed of such corporation, as the Corporate Secretary thereof, for the purposes and considerations therein expressed.

GIVEN UNDER MY HAND AND SEAL of office this 30th day of November

NOTARY PUBLIC

, 1990

" OFFICIAL SEAL MILTON E. SCHAEFFER MY COMMISSION EXPIRES 3/2/92

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UNOFFICIAL COPY

Mark goods for the section in the con-

Property of Coof County Clerk's Office