RELEASE OF MORTGAGE

Loan No.

12-0216982-9

90584100

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ELPIDIA RUIZ, DIVORCED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26199400 to the premises therein de-Registrar's office of COOK scribed to-wit:

> THE EAST 1/2 OF LOT 35 AND ALL OF LOTS 36 NAD 37 IN BLOCK 119 IN CHICAGO HEIGHTS IN THE EAST 12 OF THE NORTH EAST 16 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> > DEPT-01 RECORDING \$13.25 #1111 TRAN 1896 11/30/90 15:09:00 #2990 # A #- 90-584100 COOK COUNTY RECORDER

47,1 EAST 26TH ST., CHICAGO HEICHTS,IL

Property Address: Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mort age and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 90 cers, this 13 day of NOVEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Lo

Assistant Vice President

NOTARY PUBLIC SPATE OF ICLINOIS Nuiscommission Expires 07/27/93

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporations. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give. by t'e Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. OFFICIAL SEAL ROSEMADIE LONINTY

GIVEN under my hand and notarial seal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:

RENITA BROWN TALMAN HOME FEDERAL SAVINGS **Consumer Lending Division** 4901 West Irving Park Road Chicago, Illinois \$0641

Recorder's Box No.

Mail to:

ASSOCIATES

18139 Torrence Avenue Lansing, IL 60438

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEE

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

FORM NO:3300 FEB 8

UNOFFICIAL COPY

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The Clark's Office

THE METHOD WAS HELDEN

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