

UNOFFICIAL COPY  
AGREEMENT FOR ADDITIONAL ADVANCES

AGREEMENT FOR ADDITIONAL ADVANCES

90586818

WHEREAS, the undersigned executed and delivered to the

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION n/k/a CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 88314449

dated the 20th day of June, 1988, for an original sum of

TWENTY THREE THOUSAND AND NO/100 Dollars (\$23,000.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is

agreed that an additional advance shall be made upon the said note in the sum of FIVE THOUSAND

AND NO/100 Dollars (\$5,000.00) to be charged to said loan account known

as Loan No. 1-43665-56 upon the books of said association. It is agreed that the total unpaid balance

of said indebtedness at this date is FOURTEEN THOUSAND SEVENTY THREE AND 01/100

Dollars (\$14,073.01) and that the total unpaid balance, including this additional advance, will be

NINETEEN THOUSAND SEVENTY THREE AND 01/100 Dollars (\$19,073.01)

and that monthly payments shall be continued as provided in said note, payable TWO HUNDRED

EIGHT AND 68/100 Dollars (\$208.48)

per month. Future interest upon said entire indebtedness shall be as follows:

eight and nine tenths per centum per annum (8.9%) as per terms on note

LOT 46 IN BLOCK 2 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-32-202-025 90586818

day of November, 1990

CRAGIN FEDERAL BANK FOR SAVINGS

by [Signature] x Dolores H. Krol (SEAL)

attest [Signature] (SEAL)

STATE OF ILLINOIS }  
County of Cook }

I, Joanne C. Lawicki, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That Dolores H. Krol, a widow

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 8th

day of November, A. D. 1990

OFFICIAL SEAL  
JOANNE C. LAWICKI  
Notary Public, State of Illinois  
My Commission Expires 3/24/92

OVER FOR ACKNOWLEDGMENT

Joanne C. Lawicki  
Notary Public

400

RECORDED, RETURN TO:

9010992

1000

90586818

STATE OF Illinois

COUNTY OF Cook

**UNOFFICIAL COPY**

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and Thomas C. Kerkorian personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2<sup>nd</sup> day of February A.D. 1990

**OFFICIAL SEAL**  
JOANNE C. LAWSON  
Notary Public  
My Commission Expires 3/18/92

Joanne C. Lawson  
Notary Public

MY COMMISSION EXPIRES March 24 1992

Property of Cook County Clerk's Office

CRAGIN FEDERAL BANK FOR SAVINGS  
100 W. FULLERTON  
CHICAGO, ILLINOIS 60639

Return to:

Box # 403

or

3033333333  
DH 1-43665-56

UNOFFICIAL COPY

1400

OFFICIAL SEAL  
JOANNE C. LAWICKI  
Notary Public State of Illinois  
My Commission Expires 3/24/82

GIVEN under my hand and Notarial Seal, this  
day of \_\_\_\_\_ A. D. 1988  
I, \_\_\_\_\_  
Notary Public  
do hereby certify that the foregoing instrument, appearing before me this day in  
person and acknowledged that she, signed, sealed and delivered the said  
instrument as her free and voluntary act for the uses and purposes  
therein set forth.

That Dolores J. Krol, a widow  
is and for said County, in the State aforesaid, DO HENRY CENTURY,  
a Notary Public

STATE OF ILLINOIS  
County of \_\_\_\_\_

attest  
by \_\_\_\_\_  
CRAGIN FEDERAL BANK FOR SAVINGS  
November 19 90

IN WITNESS WHEREOF, this agreement is executed sealed and delivered this \_\_\_\_\_  
day of \_\_\_\_\_ 19 90  
The undersigned represents to said association that the property of the undersigned subject to said  
indebtedness, and clear of any lien except for said indebtedness, is the property of the undersigned subject to said  
indebtedness.

WHEREAS, the undersigned executed and delivered to the  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION n/r/a CRAGIN FEDERAL BANK FOR SAVINGS  
a note secured by a mortgage, or other instrument, or for its benefit, recorded in the  
Recorder's Office of \_\_\_\_\_ Cook  
County, Illinois, as Document No. 88314449  
dated the 20th day of June, 1988, for an original sum of  
Dollars \$5,231,000.00  
which provides for additional advances to be secured by said instrument as a first lien; therefore, it is  
agreed that an additional advance shall be made upon the said note in the sum of FIVE THOUSAND  
AND NO/100 Dollars (\$5,000.00) to be charged to said loan account known  
as Loan No. 173655-56 upon the books of said association. It is agreed that the total unpaid balance  
of said indebtedness as of this date is FOURTEEN THOUSAND SEVENTY THREE AND 01/100  
Dollars (\$14,073.57) and that the total unpaid balance, including this additional advance, will be  
NINETEEN THOUSAND SEVENTY THREE AND 01/100 Dollars (\$19,073.01)

REQUIRED, RETURN TO:  
C. Arney Co.  
215 1/2 E. State St.  
Chicago, Illinois 60610

9010912  
1002

AGREEMENT FOR ADDITIONAL ADVANCES

9 0 5 3 5 8 1 8

AGREEMENT FOR ADDITIONAL ADVANCES

9058614

REGISTER

UNOFFICIAL COPY

Return to

Box # 403

or

CRAGIN FEDERAL BANK FOR SAVINGS

530 W. FULLERTON  
CHICAGO, ILLINOIS 60639

60639  
1-10-55

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
 COUNTY OF COOK }  
 and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *John C. Lawrence*  
 Vice President of CRAGIN FEDERAL BANK FOR SAVINGS  
 personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and lawfully acknowledged that as such officers, they signed and delivered this said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and delivered pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
 Given under my hand and Notarial Seal, this *8th* day of *February*, A.D. 19*55*  
 Notary Public *John C. Lawrence*  
 My Commission Expires *March 21 1955*