

# UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

90587403

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of NOVEMBER, 19 90 made by:

JOHN A. MILLIGAN AND CHERYL A. MILLIGAN HIS WIFE AND VIOLET MILLIGAN WIDOW AND NOT SINCE REMARRIED to it, securing the payment of one promissory note therein described for the sum of

SEVENTY SEVEN THOUSAND and NO/100

DOLLARS (\$ 77,000.00 )

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

UNIT NUMBER 20 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89397221 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. # 27-16-209-030  
9907 SHADY LANE UNIT 5-20, ORLAND PARK, IL 60462

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of NOVEMBER, A.D. 19 90

14th

ATTEST

(SEAL)

JIM STONE Assistant Secretary

BY DIANE SWEENEY Vice President

STATE OF ILLINOIS

COUNTY OF COOK

COOK COUNTY CLERK'S OFFICE  
SE 1990 550 4 1/2 IN 11 58

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13<sup>00</sup>

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of NOVEMBER, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:  
SUE WRIGHT  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, IL 60422

NOTARY PUBLIC SEAL

Kathy Richards  
Notary Public  
My Comm. Expires 11/16/91

90587403

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