

7 3 4 0

90587340

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

ATTENTION: Consult a lawyer before using or acting under this form. Whether the publisher nor the seller of it is form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, in want to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Phillips Electric, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Neri Builders, Inc. and the Neri Development Co.

\$8.00  
FILING

Above Space For Recorder's Use Only

for One Hundred Twenty Nine Thousand Eight Hundred Five and 86/100 (\$129,805.86) Dollars, on the following described property, to-wit:

(See attached Exhibit "A")

COOK COUNTY, ILLINOIS

1980 DEC 4 10 10 20

90587340

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86573008 AND ALSO AS DOCUMENT NO. 86592210

Permanent Real Estate Index Number(s): See attached Exhibit "A"  
Address(es) of property: Vollmer Rd. & Dixie Highway, Chicago Heights, IL 60411

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of November 1980

Phillips Electric, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

WITNESSES:

*James E. Land*  
Secretary

*Ed J. Phillips*  
By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by James E. Land, Ltd, 80 River Oaks Ctr. Ste. 313 Calumet City, IL 60409  
AND MAIL TO (Name and Address)

72-00 438 D.C.F.

90587340

STATE OF ILLINOIS

UNOFFICIAL COPY

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

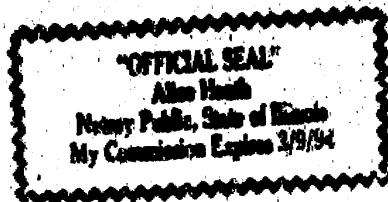
SS.

COUNTY OF Cook

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Edward J. Phillips president of Phillips Electric, Inc., an Illinois corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30<sup>th</sup> day of Nov, 1910.

NOTARY PUBLIC



50587340

# UNOFFICIAL COPY

That part of Dixie Ashland Addition, a Subdivision of the Northwest Quarter of the Northwest Quarter of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of Lot 1 in Block 1 in said Subdivision, thence due East 574' along the North line of said Block 1, thence due South 564.94', thence South 45° West 240', thence South 57° 54' 10" West 128.28 to the Northeastly right-of-way line of Dixie Highway, thence North 32° 5' 50" West 19.94' along last said Northeastly line to a bend, thence North 26° 17' 45" West 524.96', thence North 38° 18' West 84.65', thence due North 248.85' along East line of Ashland Avenue to the place of beginning all in Cook County, Illinois, containing 7.922 acres more or less.

P. I. N. 32-17-131-002 32-17-131-004-0000

## Parcel A:

A tract of land in the Northeast Quarter of Section 18, Township 35 North, Range 14, East of the Third Principal Meridian, lying North of the North right-of-way line of Dixie Highway as dedicated and South and East of Vollmar Road as taken all in Cook County, Illinois, containing 0.8257 acres more or less.

P. I. N. 32-18-213-051

Also known as:

Block No. 1 Dixie Ashland Addition of the Northwest Quarter of the Northwest Quarter, Section 17, Township 35, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

P. I. N. 32-17-131-002

EXHIBIT "A"

90587340

UNOFFICIAL COPY

Property of Cook County Clerk's Office