

UNOFFICIAL COPY

90587389 3 3 5

SHERIFF'S DEED

Judicial Sale

Sheriff's Sale No. *902 337*

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

June 19, 1990

in Case No. 89 CH 6375

Entitled Superior Bank v/a Lyons Savings & Loan Association

vs First State Bank and Trust Company of Hanover Park, I/O/T Trust No. 1189, et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on

September 12, 1990

from which sale no redemption has been made as provided by

statute, hereby conveys to Superior Bank, FSB

the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever

lots 2 to 9, both inclusive in Block 2 in W. F. Kaiser and Company's Second Albany Park Subdivision of the West 1/2 of Block 19 and the North 1/2 of Block 20 in Jackson's Subdivision of the South East 1/4 of Section 11 and the South West 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

File: 13-12-114-002

commonly known as 4837-4851 N. Albany and 3048-3054 W. Gunnison, Chicago, Illinois

DATED this date

JAMES E. O'GRADY
Sheriff of Cook County, Illinois

(SEAL)

By *Annie D. Evans*
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

OFFICIAL SEAL
HERE

Given under my hand and official seal, this

day of

SEP 20 1990 19

Commission expires

May 21, 1993

Richard J. Schabert
Notary Public

ADDRESS OF PROPERTY:

4837-4851 N. Albany and 3048-3054 W.

Gunnison, Chicago, Illinois

The above address is for statistical purposes only and is not part of this deed.

MAIL TO:

Evans, Robert & Margaret, Attn: Ellen Keyser
Name

100 W. Dearborn, Suite 1400,
Address

Chicago, IL 60602
City, State and Zip

ADDRESS OF GRANTEE:

One Lincoln Centre

Oakbrook Terrace, IL 60181



AFFIX RIDERS OR REVENUE STAMPS HERE

90587389

11/6/90 SAC '90

Alvin T. Keyser
4837-4851 Albany
per contract per M

71-93-616 DR

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COOK COUNTY, ILLINOIS

1990 DEC -4 AM 11:53

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Property of Cook County Clerk's Office

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