

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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90588684

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$15.25  
T#7777 TRAN 7565 12/04/90 15:02:00  
#2545 # G \*-90-588684  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Handwritten notes: *W/17*, *80051785*, *2112*

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
FIRST NATIONAL BANK IN CHICAGO HEIGHTS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto FIRST NATIONAL BANK IN CHICAGO HEIGHTS,  
(NAME AND ADDRESS)  
TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1975 & KNOWN AS TRUST NO. 3510

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
THEY may have acquired in, through or by a certain MORTGAGE &  
Assignment of Rents bearing date the 28th day of  
JULY 1987, and recorded in the Recorder's Office of COOK County, in the State of  
July Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87443547  
87443548, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOT 72 (EXCEPT THE SOUTH 1/2 THEREOF) IN THE HILL TOP LAND  
COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4  
AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-90-588684

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-19-303-007; 013  
Address(es) of premises: 540 West 14TH STREET, CHICAGO HEIGHTS, IL. 60411

Witness hand and Seal . . . this 19th day of November 19 90

F. Barber, Asst. Vice Pres.

Handwritten signature of F. Barber

Handwritten signature: *15 25*

90588684

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RELEASE DEED  
By Corporation

FIRST NATIONAL BANK  
CHICAGO HEIGHTS / ILL. 60411  
100 FIRST NATIONAL PLAZA  
CHICAGO HEIGHTS, ILLINOIS 60411

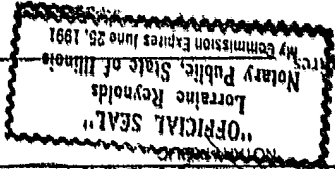
TO  
GRATIBANK TRUST COMPANY, SUCCESSOR TRUSTEE TO  
FIRST NATIONAL BANK, CHICAGO HEIGHTS  
Ill./Ill. dated 6/27/75 known as  
Trust No. 3510

ADDRESS OF PROPERTY:  
340W. 14th St.,  
Chicago Heights, Ill. 60411



TO:  
FIRST NATIONAL BANK  
CHICAGO HEIGHTS / ILLINOIS 60411  
100 FIRST NATIONAL PLAZA  
CHICAGO HEIGHTS, ILLINOIS 60411  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



1. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Somer, Asst. Vice-President of FIRST NATIONAL BANK, CHICAGO HEIGHTS personally known to me to be the Asst. Vice-President of National Banking corporation, and Jeff Parr, Asst. Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of November 19\_\_

8988506

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.