Know all Min Tig Great Presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Corvey, Release and Quit - Claim unto Kevin C. Hunt and Jacqueline J. Hunt / Husband and Nife. of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the	
have acquired in, through or by a certain trust deed bearing date the23rd	
have acquired in, through or by a certain trust deed bearing date the23rd	
Cook County, in the State of Illinois, in Book of Records, on page	
as Document No	
the A. D. 19 , and recorded in the	
Recorder's office of Cook County, in the State of Illinois, in Book of Records, on	
page to the premises therin described,	
situated in the County of Cook and State of Illinois, as follows, to wit:	
LOT 9 IN BLOCK 16 IN EDGEBROOK MANOR A SUBDIVISION OF LOTS 27, 32, 33, 35, 40, 42, 44 AND 47 TO 52 INCIUSIVE AND PART OF LOTS 34, 38, 39, 41 AND 45 (EXCEPT RAILROAD) IN BRONSONS PART OF CALDWELLS RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1,1922 AS DOCUMENT 7414775 ALL IN COOK COUNTY, ILLINOIS. DEPT-61 RECORDING TW7777 TRAN 7567 12/04/79 15 PTI# 10-33-316-002	\$1 .00
PTI# 19-33-316-002 . COOK COUNTY RECORDER	
IN TESTIMONY WHEREOF, the said Alsip Book hath hereunto caused its corporate seal to be affixed, and	
these presents to be signed by its Asst. Vice President, and attested	
by its Asst. Vice Secretary, this 23rd day	٢
of	ဦ
IN HUNT	Socos
	3
17 N. HAUA-M	7.5
	•
Asst. Vice	
T.T. O'Connor Asst. Vice Attest: Secretary	Pres
George Luck	
STATE OF ILLINOIS	
COUNTY OF COOK SS. undersigned a Notary Public in and for said County in	
the State aforesaid, DO HEREBY CERTIFY that	
the ABBE Vice President of the Alsip Bank and George Luck persoantly	
President	į.
	* * *
instrument, appeared before me this day in person and severally acknowledged that as such AsatVice President and President AsatVice	
writing as Asst. Vice President and Asstration as President work of sold	
corporation and caused the corporate seal of said corporation to be affixed thereto	
pursuant to authority given by the Board of Ofrectors of said curporation as their	
MAURELN R. COLEMAN tor the uses and purposes therin set forth.	
MY COMMISSION EXPIRES COLUMN S for the uses and purposes them set forth. MY COMMISSION EXPIRES COLUMN S GIVEN under my hand and notarial seal this day.	4
77 1	7
of Dawsonline A.D. 1972	J =
	<i>/</i>
-90-588720 NOTARY PUBLIC	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90558720