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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90568721

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein ELIZABETH T. & ICTOR A. SUMERA, HUSBAND AND WIFE

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit

THE NORTH 26 FEET OF THE SOUTH 228.23 FEET, (EXCEPT THE WEST 51.975 FEET THEREOF) AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO): THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Handwritten: Had Street 5339 N. Milwaukee Chicago Ill 60630

Handwritten: 09-15-400-09

DEPT-01 RECORDING \$13.25
T#7777 TRAN 7567 12/04/90 15:09:00
#2582 # G *-90-588721
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 88-200871 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 5 day of NOVEMBER, 19 90 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record

Dated this 7th day of NOVEMBER, 19 90

Witness

E. Czolentisima
E. CZOLENTISIMA

By

John Barber
JOHN BARBERA
Vice President

E. Tabalba
E. TABALBA

Attest

William J. Johnson
WILLIAM J. JOHNSON
Notary Public

STATE OF CALIFORNIA
COUNTY OF ORANGE

-90-588721

On this 7th day of NOVEMBER A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared JOHN BARBERA and WILLIAM J. JOHNSON known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST SECRETARY respectively of the SECURITY PROFESSIONAL BANK, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES and ASST SEC respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said JOHN BARBERA and WILLIAM J. JOHNSON acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN under my hand and notarial seal this 7th day of NOVEMBER A.D. 19 90



Aida L. Vapor
Notary Public

Handwritten: 325

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Property of Cook County Clerk's Office

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