Know all the by Grat Westerns, that the

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HANIVEDCAL	CAVINCE	AND LOAN	ASSOCIATION
UNIVERSAL	SAVINGS	AND LUAN	ASSUCIATION

	he laws of theSTATE.OF.ILLINOIS, for and in and for other good and valuable considerations, the receipt whereof	
	eby Remise, Convey, Release and Guit-Claim unto	11
•	MENDEZ and MARIA MENDEZ, his wife And	
	MENDEZ and NORMA MENDEZ, his wife	
	ite of Illinois, all the right, title, interest, claim or demand whatsoever	
-	h or by a certain mortgage deed bearing date the	;
•	A. D. 1985, and recorded in the Recorder's office of Cook County,	1
	of Records, on page as Document	
	a certain Assignment of Rents bearing date the	
		j
	A. D. 19.65, and recorded in the Recorder's office of Cook County,	::
	of Records, on page	
	e premises therein described, situated in the County of Cook and State	1.
of Illinois, as follows, to wit:	•	£
South East Quarter (17/4) (25). Township Forty (4/1)	Block Three (3) in Carter's Addition to Maplewood, in the of the North East Quarter (1/4) of Section Twenty-five Horth, Range Thirteen (13) East of the Third Principal	0505
Meridian, in Cook County,		
• • •	2825 N. Maplewood Ave. Chicago, Illinois 60618	
Po P	5, 10 (10 10 10 10 10 10 10 10 10 10 10 10 10 1	
IN TESTIMONY MENERSOE IL	said PRIVERSAL SAVINGS AND LOANTINGS CORDER	11
IN TESTIMONY THEREOF, INS		
	hath hereusto caused its corporate seal to be offixed, and	1
e e e e e	these presents to be ligned by its	1
5 56 3 1	by its Asst Secretary, this	
	of November A. D. 19.90	
ا مرن شد		-
	UNIVERSAL SAVINGS (IND LOAN ASSOCIATION	
Prepared UNIVERS	Les men Manch Miller - The man	11
	By: 11 7111 Kirch Control Vice President	1
Preparation of the preparation o	Atjest Addite & Dillies & Asst., Secretary	Ħ
		:
STATE OF ILLINOIS SS.	-?0- 58 \$743	
	reen Navarro a Notory Public in and for said County	1
to the State officeral DO MERERY (reuney show Grazins Micevicius personally known to me to be	
the Vice Preside	ent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
		1
—- — · · · · · · · · · · · · · · · · · ·	, personally known to me to be theAsst Secretary of said corpor-	i
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such . MASS President andASS. Secretary, they	
	signed and delivered the said instrument of writing as Misse President and	
	ASST Secretary of said corporation and caused the corporate seal of said	1
OFFICIAL STAL	corpor tion to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes	
NOTARY PICE -	therein set forth.	1
MY COMMISSION EXP. MAY 25, 1991	GIVEN under my hand and notarial seal, this	س ا
Fact 25, 1931	of November , A 0 19 90	
		سب
	Mauren horaco	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clert's Office

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