

90589407

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to LEADER FEDERAL BANK FOR SAVINGS, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,

all its right title and interest in a certain mortgage executed by CAROLYN M. WASHINGTON, DIVORCED NOT SINCE REMARRIED AND REANES WASHINGTON, A BACHELOR to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of NOVEMBER 30 1990

and recorded as Document Number 90589407

signed the 30TH day of NOVEMBER 1990

MID-AMERICA MORTGAGE CORPORATION

[Signature]

Lisa C. Grubestic

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

90589407

STATE OF ILLINOIS)

COUNTY OF COOK) SS

DEPT-01 RECORDING \$13.25
T#1111 PRAN 2138 12/04/90 15:23:00
43520 # A * - 90 - 589407
COOK COUNTY RECORDER

On this 30TH day of NOVEMBER 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 26, 1993

[Signature]
Susan L. Neuman

This instrument prepared by:
Sue Clark

THE NORTH 0.95 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 2 FEET) IN C.F. GRIFFING SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

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