

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or being under this form. Neither the publisher nor the printer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

30559509

File # 1444485

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Travelers Mortgage Services, Inc.

of the County of Camden and State of New Jersey, DO HEREBY CERTIFY that a certain mortgage dated the 15th day of March 1988, made by made by Susan Lynette Meyer, a divorced woman, not since remarried

30559509

to residential Financial Corp.

and recorded as document No. 88117829 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Attached Permanent Real Estate Index Number(s): 07-08-102-023-1081  
Address(es) of premises: 164 JAMES TOWN, HOE-MAN BRIGADES, IL 60495  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 11th day of October 1990.

Travelers Mortgage Services, Inc. (SEAL)

Ken Scheller, Assistant Vice President (SEAL)

STATE OF Missouri  
COUNTY OF St. Louis } ss.

Susan R. Low  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ken Scheller, Assistant Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he was so read and delivered the said instrument as if free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of October 1990.

Susan R. Low  
Notary Public

Commission expires My Commission Expires 8/20/92

This instrument was prepared by A. H. Clark, Inc., 901 Roosevelt, Chesterfield MO 63017

Handwritten notes: 164 James Town, Hoe-Man Brigades, IL 60495

Handwritten note: 1325

# UNOFFICIAL COPY

Property

UNIT 3211 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 1 TO 16 BOTH INCLUSIVE LOTS 17 AND 18 LOTS 20 THROUGH 24 BOTH  
INCLUSIVE AND OUT LOT 1 ALL IN BARRINGTON SQUARE UNIT 3, BEING A  
SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2  
OF SECTION 8, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON  
NOVEMBER 16, 1971 AS DOCUMENT 21729495 WHICH SURVEY IS ATTACHED AS  
EXHIBIT A TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM  
OWNERSHIP MADE BY K-B BARRINGTON HOMES, INCORPORATED AS GRANTOR AND  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21728050 AND AS APPLICABLE TOGETHER  
WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET  
FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

90583509

Cook County Clerk's Office